

Rs. 1000

DHA OASIS KARACHI

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: 99266801-5, 111 589 589, Fax : 35886406

Web Site: www.dhakarachi.org / E-mail: dha@dhakarachi.org

VC

MEMBERSHIP FORM

Read the Instructions carefully before filling
(All Columns must be filled in CAPITAL LETTERS)

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
(Passport Size) (Attested)

PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. _____
- Marital Status : Married Unmarried Divorcee Widower Widow
- CNIC No.

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- NICOP/POC No.

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- Khandan No. (As given in CNIC) _____
- Date of Birth (dd/mm/yy) _____
- Visible Mark of Identification _____
- Passport No. _____
- Domicile _____
- Nationality _____
- Religion _____
- *12. Sect _____

* For Heirship purpose only

- Profession _____
- Designation _____
- Name/Address of Organization _____

- Present/ Mailing Address _____

- Permanent Address : _____

- Tele Office : _____
- Residence : _____
- Mobile : _____
- Fax : _____
- Email : _____

TO BE FILLED IN BLOCK LETTERS
PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
DETAILS OF FAMILY MEMBERS

1.	FATHER'S NAME	Photo	
	CNIC NO.		- - - - -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
2.	MOTHERS'S NAME	Photo	
	CNIC NO.		- - - - -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
3.	SPOUSE' NAME	Photo	
	CNIC NO.		- - - - -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
4.	CHILDREN OVER 18 YEARS		
(1)	NAME	Photo	
	CNIC NO.		- - - - -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
(2)	NAME	Photo	
	CNIC NO.		- - - - -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
(3)	NAME	Photo	
	CNIC NO.		- - - - -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
(4)	NAME	Photo	
	CNIC NO.		- - - - -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
5.	CHILDREN UNDER 18 YEARS		
(1)	NAME	Photo	
	Child Registration No.		- - - - -
(2)	NAME	Photo	
	Child Registration No.		- - - - -
(3)	NAME	Photo	
	Child Registration No.		- - - - -
(4)	NAME	Photo	
	Child Registration No.		- - - - -

NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED

Present Postal Address _____

 Date: _____

Signature: _____
 Name: _____
 Membership No: _____
 Phone No: _____

REFERENCE

This membership is with reference to Property Registration No. _____
 acquired as Legal Heirs of , or as recipient of Hiba/Gift by (Name) _____

Remarks _____ Relationship _____ DHA Oasis Membership No _____

CNIC No. of Deceased /Donor

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BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____
 dated _____ drawn on _____
 on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression

Male (Left) Female (Right)

FOR OFFICE USE

Date _____

 Administrative Officer

INSTRUCTIONS

FOR CATEGORY 'VC' MEMBERSHIP

General

1. Following are eligible.
 - b. Legal Heirs.
 - c. Recipient of property through Gift/Hiba Zabani Bila Ewaz.
2. Hiba cannot be done by one Category 'VC' Member to another Category 'VC' (CEE) Member, except within legal heirs.
3. Category 'VC' Membership is valid till disposal of property acquired through Gift/Hiba or as Legal Heirs.
4. Category 'VC' Member will have to obtain category 'V' membership in case of purchase of any other property in DHA Oasis Karachi.
5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
6. All attached documents should be duly attested by Oath Commissioner /Town Nazim / Magistrate Class-I, Gazetted Officer (Garde-17 & above).
7. This Membership is renewable after every 05 years. It automatically expires on sale of acquired property.
8. Member has to visit DHA City Transfer & Record Office next day after submission of Membership form.
9. Urgent/ Same day Membership fee will be charge incase the member desire to get Membership on the same day submission of documents / form.
10. Applicant must bring & show original CNIC/NICP/POC (valid with 3 x month at least of expiry) at the time of biometric at DHA for Membership.

COMPLETION OF FORM

1. In case of more then one marriage, detail of all wives is required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTER.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to "DCK Housing Application."
2. Two latest passport size photographs duly attested.
3. Two copies of the CNIC / NICOP / POC / Passport duly attested (as applicable).
4. Attested photo copy of From "B" for children (Pakistani Nationals) under 18 year of age.
5. Passport/POC/NICOP of children over 18 years for persons having Pakistan Origin Card or Overseas Pakistani Card.
6. 1 x copy of title documents of the concerned property (attested).
7. Affidavit on Rs.100/- non Judicial stamp paper duly attested by Oath Commissioner be attached as per specimen attached.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter of
_____ Religion _____, adult, resident of _____
_____ do hereby on solemn affirmation,
state as under:-

1. That the particulars/information given in the attached membership form is correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration of the **DHA OASIS KARACHI**.
2. That, I agree to abide by the existing Rules/ Byelaws and Regulations of the DHA Karachi, DHA City, Karachi and DHA Oasis Karachi including the changes incorporated by the Authority from time to time.
3. I understand that this registration is ONLY for Property Registration No _____ measuring _____ and that I will have to obtain other applicable registration prior to any sale/purchase/transfer of any other property. I also understand that being being category "VC" Member I am not entitled for allotment of Farm House.
4. That, I Shall not claim refund of the Membership fee in any case except only when my application for Membership is rejected by the Executive Board. I shall not also claim for issuance of membership card.
5. That, I fully understand that this membership does not create any right to other facilities / schemes in DHA Karachi or DHA City, Karachi

Deponent