

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: 9266801-5, 111 589 589, Fax : 5886406

Web Site: www.dhakarachi.org / E-mail: dha@dhakarachi.org

**FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "A" (AYE)
(OVERSEAS PAKISTANIS)****Read the Instructions carefully before filling**

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste) (Passport Size) (Attested)

PERSONAL PARTICULARS

- | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|--------------------|--|--|--|--|--|---|---|--|--|--|--|--|--|--|--|--|--|---|---|--|--|--|
| 1. Personal No : _____ | 2. Rank/Name : _____ | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Date of Commission _____ | 4. Serving/Retired _____ | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Arm/Svc _____ | 6. Unit/Regt _____ | 7. Formation _____ | | | | | | | | | | | | | | | | | | | | | | |
| 8. Date of SOD/SOS _____ | 9. Cause of Retirement _____ | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Marital Status : <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Divorcee <input type="checkbox"/> Widower | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. CNIC No. <table border="1" style="display: inline-table;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td>-</td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td>-</td><td> </td><td> </td></tr></table> | | | | | | | | | - | | | | | | | | | | | | - | | | |
| | | | | | | | | - | | | | | | | | | | | | - | | | | |
| 12. Khandan No. (As given in CNIC) _____ | 13. Date of Birth (dd/mm/yy) _____ | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Nationality _____ | 15. Domicile _____ | | | | | | | | | | | | | | | | | | | | | | | |
| 16. Visible Mark of identification _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. Religion _____ | 18. Sect _____ | | | | | | | | | | | | | | | | | | | | | | | |

PROFESSIONAL INFORMATION

- | | |
|------------------------|---------------------------------------|
| 1. Qualification _____ | 2. Profession _____ |
| 3. Designation _____ | 4. Name/Address of Organization _____ |

ADDRESS

- | |
|--|
| 1. Present Address /Mailing Address
_____ |
| 2. Permanent Address : _____
_____ |
| 3. E-Mail : _____ |

CONTACTS

- | | | |
|------------------------|----------------------|-------------------|
| 1. Tele Office : _____ | 2. Residence : _____ | 3. Mobile : _____ |
| 4. Fax : _____ | 5. Other : _____ | |

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
 DETAILS OF FAMILY MEMBERS
 (TO BE FILLED IN BLOCK LETTER)**

NOTE: ALL LIVING FAMILY MEMBERS' X CNIC, NADRA FORM B COPY ATTESTED & X PHOTOGRAPH REQUIRED

1.	FATHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
2.	MOTHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
3.	SPOUSE'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
4. CHILDREN OVER 18 YEARS															
(1)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(2)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(3)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(4)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
5. CHILDREN UNDER 18 YEARS															
(1)	NAME		PHOTO (Passport size)												
	Child Registration No.														
(2)	NAME		PHOTO (Passport size)												
	Child Registration No.														
(3)	NAME		PHOTO (Passport size)												
	Child Registration No.														
(4)	NAME		PHOTO (Passport size)												
	Child Registration No.														

Date: _____

Signature: _____

Note: Please use Extra Sheet if necessary.

Name: _____

CERTIFICATE FOR SERVING OFFICER BY HIGHER AUTHORITY

Certified that the above particulars of No _____ Rank _____ Name _____
have been checked and found correct .

Unit/Fmn Stamp : _____

Signature _____

Rank _____

Name _____

Appt _____

BANK DRAFT/PAY ORDER OR ONLINE THROUGH HBL PAK

Pay Order/Bank draft No. _____ amounting to Rs . _____
dated _____ drawn on _____
on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression



Left (Male) Right (Female)

FOR OFFICE USE

Date _____

Administrative Officer

**CERTIFICATE
FOR CIVILIAN OFFICERS**

(To be signed by Head of Department)

(Only for Serving Civilian Officers paid out of Defence Services Estimate (BPS 17 & above).)

It is certified that Mr. Mrs. Mst. Miss _____

CNIC No.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

is serving as _____ in BPS _____ since _____.

Office Seal Signature _____

Signature _____

Name _____

Designation _____

Station _____

Date _____

CERTIFICATE

(To be signed by the concerned Accounts Branch)

It is certified that the above named officer is being paid out of Defence Services Estimate.

**To be certified by Head of respective
Accounts Deptt / Concerned Controller
of Accts.**

Date _____

INSTRUCTIONS

For Category 'A' (AYE) Overseas Pakistani Membership

General

1. All Retd Armed Forcess/Def Paid Officer's living abroad are eligible for membership.
2. All attached documents should be duly attested by **Pakistan Consulate/Embassy (Country residing)**.
3. MUST be in possession of Original CNIC/NICOP/PASSPORT/Retd Officers Identity card while appearing before DHA Designated Officer.
4. This Membership is for life and is renewable after every 05 years.
5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
6. **Provisional members(s) will not be allowed to sell their plot without completing requisite formalities as per existing procedure of DHA.**

COMPLETION OF FORM

1. In case of more than one marriage, a detail of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No colum to be left blank.
6. All columns must be filled in **CAPITAL LETTERS**.
7. Non-Muslims are exempted from Mosque fund.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft or online through HBL Pak for Registration fee payable to Pakistan Defence Officers Housing Authority, **City Karachi**. Please attach a photo copy of the same.
2. 2 x latest passport size photographs (Self) duly attested (One on front & one on back).
3. 1 x passport size photograph of each living family member
4. 2 x Copies of valid CNIC/NICOP (Self).
5. 2 x attested photocopies of valid passport (Self).
6. 2 x attested photocopies of driving licence of respective country (if applicable).
7. An undertaking duly attested by Consulate/Embassy that Transfer Order will not be demanded by the owner unless completion of required formalities of membership in DHA office.
8. Retired Armed Forces Officers are required to attach Photo copies of their documents AB-557 (Certificate of Service)/PAFA-373(Pension Certificate) / AB-566 (Retired Officers Identity Card) duly attested.
9. Certificate of service in case of Civil Officers Only.

NOTE

Membership form to be attested by Pakistan Consulate/Embassy (Country residing)

C E R T I F I C A T E

I, certify that:-

1. The above particulars are correct.
2. I have never before applied for or been allotted a Plot in the Defence Housing Authority Karachi.
3. I am prepared to accept Registration in Category 'A' (AYE) of the Pakistan Defence Officers Housing Authority, and to subscribe to its fee and mosque fund.
4. I hereby confirm that I fully understand that I shall be governed for allotment of plot in accordance with GHQ Policy issued on in subject vide GHQ AG's Branch (W&R Dte) DHAs Cell letter No. 05/502/DHAs Cell dated 03 Aug 2005 as amended from time to time.
5. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signature _____

Name: _____

Date : _____