

Rs. 500

DHA CITY

B

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: 9266801-5, 111 589 589, Fax : 5886406

Web Site: www.dhakarachi.org /E-mail:dha@dhakarachi.org

Read the Instructions carefully before filling

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
(Passport Size) (Attested)

PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. _____
- Marital Status : Married Unmarried Divorcee Widower Widow
- CNIC No.

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- NICOP/POC No.

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- Khandan No. (As given in CNIC) _____
- Date of Birth (dd/mm/yy) _____
- Visible Mark of Identification _____
- Passport No. _____
- Domicile _____
- Nationality _____
- Religion _____
- Sect _____

PROFESSIONAL INFORMATION

- Qualification _____
- Profession _____
- Designation _____
- Name/Address of Organization _____

ADDRESS

- Present/ Mailing Address _____

- Permanent Address : _____

- E-Mail : _____

CONTACTS

- Tele Office : _____
- Residence : _____
- Mobile : _____
- Fax : _____
- Other : _____

DHA CITY

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____
dated _____ drawn on _____
on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression



Male (Left) Female (Right)

FOR OFFICE USE

Date _____

Administrative Officer

INSTRUCTIONS

General

1. All Pakistani citizens are eligible for membership.
2. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Grade-17 & above).
4. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
5. This Membership is for life and renewable after every 05 years.
6. Non Muslims are exempted from Mosque fund.
7. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
2. Two latest passport size photographs duly attested (One on front & one on back).
3. Two copies of the CNIC duly attested.
4. Attested photocopy of Form 'B' for family members under 18 years of age.
5. Copy of Passport /CNIC of children over/under 18 years for persons having Overseas Pakistani Card.
6. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).

DHA CITY

**To be typed on Rs. 20/-
Non Judicial Stamp Paper.**

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter of
_____ Religion _____, adult, resident of _____
_____ do hereby on solemn affirmation, state as
under:-

1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "B" membership of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'B' (BEE) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category 'B' (BEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE).

D E P O N E N T