



**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY  
DETAILS OF FAMILY MEMBERS  
TO BE FILLED IN BLOCK LETTER**

NOTE: ALL LIVING FAMILY MEMBER'S Ix CNIC, NADRA FORM B COPY ATTESTED & Ix PHOTOGRAPH REQUIRED

1.	FATHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
2.	MOTHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
3.	SPOUSE'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
4. CHILDREN OVER 18 YEARS															
(1)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(2)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(3)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(4)	NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
5. CHILDREN UNDER 18 YEARS															
(1)	NAME		PHOTO (Passport size)												
	Child Registration No.														
(2)	NAME		PHOTO (Passport size)												
	Child Registration No.														
(3)	NAME		PHOTO (Passport size)												
	Child Registration No.														
(4)	NAME		PHOTO (Passport size)												
	Child Registration No.														

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Note: Please use Extra Sheet if necessary.

Name: \_\_\_\_\_

**REFERENCE**

1. Give reference of two persons, having DHA Membership who are known to you personally.

a. Name :	_____	b. Name :	_____
S/O :	_____	S/O	_____
Address & Tel Phone	_____	Address & Tel Phone	_____
_____	_____	_____	_____
NIC No.	_____	NIC No.	_____
DHA Member Ship No.	_____	DHA Member Ship No.	_____

**BANK DRAFT/PAY ORDER OR ON LINE THROUGH HBL PAK**

Pay Order/Bank draft No. \_\_\_\_\_ amounting to Rs . \_\_\_\_\_  
dated \_\_\_\_\_ drawn on \_\_\_\_\_  
on account of membership fee is attached.

**TO BE SIGNED BEFORE DHA DESIGNATED OFFICER**

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**Thumb Impression**



**Left (Male) Right (Female)**

**TO BE ATTESTED BY PAKISTAN CONSULATE/EMBASSY**

Date \_\_\_\_\_

**FOR OFFICE USE**

Date \_\_\_\_\_

Administrative Officer

## **INSTRUCTIONS**

### **For Category 'B' (Bee) Overseas Pakistani Membership**

#### **General**

1. All Pakistani citizens are eligible for membership.
2. All attached documents should be duly attested by Pakistan Consulate/Embassy (Country residing).
3. MUST be in possession of Original CNIC/NICOP/PASSPORT while appearing before DHA Designated Officer.
4. This Membership is for life and is renewable after every 05 years.
5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
6. **Provisional members(s) will not be allowed to sell their plot without completing requisite formalities as per existing procedure of DHA.**

#### **COMPLETION OF FORM**

1. In case of more than one marriage, a detail of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No column to be left blank.
6. All columns must be filled in **CAPITAL LETTERS**.
7. Non-Muslims are exempted from Mosque fund.

#### **DOCUMENTS TO BE ATTACHED**

1. Pay Order/Bank Draft or online through HBL Pak for Registration fee payable to Pakistan Defence Officers Housing Authority, Karachi. Please attach a photo copy of the same.
2. 2 x latest passport size photographs (Self) duly attested (One on front & one on back).
3. 1 x passport size photograph of each living family member.
4. 2 x Copies of valid CNIC/NICOP (Self).
5. 2 x attested photocopy of valid passport.
6. 2 x attested photocopy of driving licence of respective country (if applicable).
7. An undertaking duly attested by Consulate/Embassy that Transfer Order will not be demanded by the owner unless completion of required formalities of membership in DHA office.

#### **NOTE**

**Membership form to be attested by Pakistan Consulate/Embassy (Country residing)**

## **AFFIDAVIT SPECIMEN**

I, Mr/Mrs/ Mst /Miss: \_\_\_\_\_ Son/Wife/widow/Daughter of  
\_\_\_\_\_Religion \_\_\_\_\_, adult, resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby on solemn affirmation,  
state as under:-

1. That the particulars/informations given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "B" membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'B' (BEE) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category 'B' (BEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE) and that I will not be entitled for allotment of a plot in the Authority.
5. The membership may be cancelled as followings;-
  - a. If the member found/ involved in any illegal activities.
  - b. If the member found/involved in any misconduct and mal practices.
6. I understand the intimation of change of address, phone number and email address on occurrence, in addition to timely renewal of membership is the responsibility of the member. DHA will not be held responsible in case of non delivery of important papers/notices due to non updation of address/contact number's warranting any adverse action including but not limited to cancellation of membership /allotment of plot if any.
7. I will not ask/demand for Transfer Order till I get biometric formalities carried out at DHA Karachi.

**DEPONENT**