

PARTICULARS OF FAMILY

Name of Children	Occupation	Date of Birth	Blood Group	Marital Status

MEMBERSHIP OF OTHER CLUBS

MEMBERSHIP NO.

MEMBER SINCE (DATE)

- Defence Authority Club _____
- Defence Aunthority Sunset Club _____
- Defence Aunthority Beach View Club _____
- Defence Aunthority Golf Club _____
- Defence Aunthority Marina Club _____
- Defence Aunthority Creek Club _____
- Defence Aunthority Zamzama Club _____
- Karachi Gymkhana _____
- Karachi Club _____
- Sindh Club _____

DECLARATION

- I have not applied for membership of any other DHA Club prior to this.
- I was refused Membership of DHA _____ Club on _____
- I also understand the decision of the Club Executive Committee will be final.
- If selected, I agree without any reservation, to abide by the Rules and Bye Laws of Club as amended from time to time.
- To the best of my knowledge the information given above is correct, I acknowledge that incorrect information will result into rejection at this stage or cancellation of membership at any time in the future.

Date _____

Signature

PROPOSER AND SECONDER'S RECOMMENDATIONS

- We the undersigned propose and second Mr. _____ as a Temporary Member of Club and undertake to confirm the rules in this regard, We have known him for _____ years and _____ years respectively. To the best of our knowledge the above particulars are correct in our opinion he / she is a suitable person for selection as a Member. It is also certified that we shall be responsible to pay his / her bills in case of default.

• **Proposed by :**

Seconded by :

Name : _____

Name : _____

Membership No.: _____

Membership No.: _____

Club Name : _____

Club Name : _____

Dated: _____ Signature _____

Dated: _____ Signature _____

- The Proposer and Seconder are advised to give as much information as possible which they consider will be helpful to the Executive Committee.

CERTIFICATE-DHA MEMBERSHIP

Certified that Mr./Mrs./Miss _____ C.N.I.C. No. _____
is a Member of Defence Housing Authority. He/She is Regular/Associate Member. His/Her membership No.
is _____

Dated _____

Director Administration
DHA, Karachi.

FOR OFFICE USE ONLY

- a; Application received on _____ b. Category of Membership _____
- b. Invitation sent on _____
- c. Reasons if Unable to attend the Meeting _____ b. Category of Membership _____
- d. Meeting with Executive Committee _____
- e. Decision _____ Date Notified _____ g. Membership No. _____
- f. Rs. _____ received Membership Fee / Security Deposit vide Draft Pay Order /
Cheque No. _____ dated _____ Drawn on _____
- g. Receipt No. _____ dated _____

(Suptd)

(Accounts Officer)

(Secretary)

SPECIMEN SIGNATURES

	Name	Signature
Member	_____	_____
Spouse	_____	_____

DETAILS OF CHILDREN

Name	Photograph	Signature
_____	<div style="border: 1px solid black; width: 80px; height: 80px; margin: 0 auto;"></div>	_____
_____	<div style="border: 1px solid black; width: 80px; height: 80px; margin: 0 auto;"></div>	_____
_____	<div style="border: 1px solid black; width: 80px; height: 80px; margin: 0 auto;"></div>	_____
_____	<div style="border: 1px solid black; width: 80px; height: 80px; margin: 0 auto;"></div>	_____
_____	<div style="border: 1px solid black; width: 80px; height: 80px; margin: 0 auto;"></div>	_____

**INSTRUCTIONS FOR CATEGORY
'GRATIS A & B' SPECIAL MEMBER**

1. Membership forms are available from Club office which may be collected preferably by the Prospective members personally or by his/her authorized individual. The following instructions are being issued to facilitate filling of the forms and other documents to be submitted with forms.

- a. Entrance Fee : Rs. _____
- b. Security Deposit : Rs. _____ (Refundable)
- c. Application Form : Rs. _____
- d. Renewal fee (Per Year) : Rs. _____

2. The following documents are to be submitted alongwith the Application Form. You should give detailed information about yourself, your occupation and your family:-

- a. Pay order drawn in favour Secretary, Defence Authority Club, for the above mentioned amount.
- b. Three coloured passport size photographs of self, spouse and children (from 5 to 28 years of age).
- c. Photographs of the entire family to be affixed at appropriate places in the Application Form.
- d. Photocopy of CNIC of Self, Spouse, Children above 18 years and Photocopy of Registration. Form 'B' for children under 18 years of age.
- e. Blood group of self, spouse and children from 5 to 28 years of age.
- f. In case the applicant has been declined membership by any DHA Club, he / she is not eligible to apply for membership of any other DHA Club before expiry of one year from the date of rejection.
- g. All photostat documents are to be attested by a gazetted officer.

3. The monthly subscription will be as follows:

- a. For self and spouse Rs. _____
- b. Household member between 5 to 12 years Rs. _____
- c. Household member between 12 to 28 years Rs. _____

- Note:**
- 1. The prospective Category B members will have to meet with the Executive Committee. The meeting might be held within one year to two years.
 - 2. The prospective Category B member will have to fill profile proforma and meet secretary alongwith his/her spouse before he/she is issued membership form.
 - 3. Any change in membership fee will be payable by the prospective member.