



# Defence Authority Club

ANNEX - B

## APPLICATION FORM FOR MEMBERSHIP

Rs. \_\_\_\_\_

### CATEGORY - A

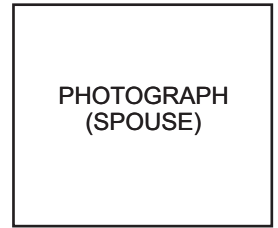
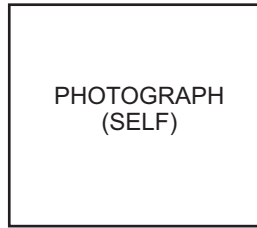
Serial No. \_\_\_\_\_

Tel \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Date \_\_\_\_\_



### PERSONAL PARTICULARS

Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Personal No. \_\_\_\_\_ Blood Group \_\_\_\_\_ Single/Married/Divorce/Widow  
(In case of Defence Service Officers) (Cross out whichever not applicable)

Religion \_\_\_\_\_ Nationality \_\_\_\_\_

Date of Birth \_\_\_\_\_ C.N.I.C. No. 

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Education \_\_\_\_\_ Professional Qualification \_\_\_\_\_

Occupation and Appointment \_\_\_\_\_

\_\_\_\_\_

Present Residential Address \_\_\_\_\_

\_\_\_\_\_

Permanent Address \_\_\_\_\_

\_\_\_\_\_

Office Address \_\_\_\_\_

\_\_\_\_\_

Bankers \_\_\_\_\_ Mailing Address:  Home  Office

Telephone Numbers Office \_\_\_\_\_ Residence \_\_\_\_\_

Cell No. \_\_\_\_\_ E-mail \_\_\_\_\_

### PARTICULARS OF SPOUSE

Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Blood Group \_\_\_\_\_ Marital Status Single/Married/Divorce/Widow  
(Cross out whichever not applicable)

Religion \_\_\_\_\_ Nationality \_\_\_\_\_

Date of Birth \_\_\_\_\_ C.N.I.C. No. 

						-								-		
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Education \_\_\_\_\_ Professional Qualification \_\_\_\_\_

Occupation and Appointment \_\_\_\_\_

\_\_\_\_\_

Office Address \_\_\_\_\_

\_\_\_\_\_

Telephone Numbers Office \_\_\_\_\_

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**PARTICULARS OF FAMILY**

Name of Children	Occupation	Date of Birth	Blood Group	Marital Status

**MEMBERSHIP OF OTHER CLUBS**

**MEMBERSHIP NO.**

**MEMBER SINCE (DATE)**

- Defence Authority Club \_\_\_\_\_
- Defence Aunthority Sunset Club \_\_\_\_\_
- Defence Aunthority Beach View Club \_\_\_\_\_
- Defence Aunthority Golf Club \_\_\_\_\_
- Defence Aunthority Marina Club \_\_\_\_\_
- Defence Aunthority Creek Club \_\_\_\_\_
- Defence Aunthority Zamzama Club \_\_\_\_\_
- Karachi Gymkhana \_\_\_\_\_
- Karachi Club \_\_\_\_\_
- Sindh Club \_\_\_\_\_

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**DECLARATION**

- I have not applied for membership of any other DHA Club prior to this.
- I was refused Membership of DHA \_\_\_\_\_ Club on \_\_\_\_\_
- I also understand the decision of the Club Executive Committee will be final.
- If selected, I agree without any reservation, to abide by the Rules and Bye Laws of Club as amended from time to time.
- To the best of my knowledge the information given above is correct, I acknowledge that incorrect information will result into rejection at this stage or cancellation of membership at any time in the future.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature

**PROPOSER AND SECONDER'S RECOMMENDATIONS**

- We the undersigned propose and second Mr. \_\_\_\_\_ as a Temporary Member of Club and undertake to confirm the rules in this regard, We have known him for \_\_\_\_\_ years and \_\_\_\_\_ years respectively. To the best of our knowledge the above particulars are correct, in our opinion he / she is a suitable person for selection as a Member. It is also certified that we shall be responsible to pay his / her bills in case of default.

● **Proposed by :**

**Seconded by :**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Membership No.: \_\_\_\_\_

Membership No.: \_\_\_\_\_

Club Name : \_\_\_\_\_

Club Name : \_\_\_\_\_

Dated: \_\_\_\_\_ Signature \_\_\_\_\_

Dated: \_\_\_\_\_ Signature \_\_\_\_\_

- The Proposer and Seconder are advised to give as much information as possible which they consider will be helpful to the Executive Committee.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE-DHA MEMBERSHIP**

Certified that Mr./Mrs./Miss \_\_\_\_\_ C.N.I.C. No. \_\_\_\_\_  
is a Member of Defence Housing Authority. He/She is Regular/Associate Member. His/Her membership No.  
is \_\_\_\_\_

Dated \_\_\_\_\_

Director Administration  
DHA, Karachi.

**FOR OFFICE USE ONLY**

- a; Application received on \_\_\_\_\_ b. Category of Membership \_\_\_\_\_
- c. Invitation sent on \_\_\_\_\_
- d. Reasons if Unable to attend the Meeting \_\_\_\_\_
- e. Meeting with Executive Committee \_\_\_\_\_
- f. Decision \_\_\_\_\_ Date Notified \_\_\_\_\_ g. Membership No. \_\_\_\_\_
- h. Rs. \_\_\_\_\_ received as Membership Fee / Security Deposit vide Draft Pay Order /  
Cheque No. \_\_\_\_\_ dated \_\_\_\_\_ Drawn on \_\_\_\_\_
- k. Receipt No. \_\_\_\_\_ dated \_\_\_\_\_

\_\_\_\_\_  
(Suptd)

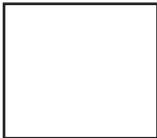




\_\_\_\_\_  
(Accounts Officer)

\_\_\_\_\_  
(Secretary)

**SPECIMEN SIGNATURES**

	Name	Signature
Member	_____	_____
Spouse	_____	_____

**DETAILS OF CHILDREN**

Name	Photograph	Signature
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____

**INSTRUCTIONS FOR CATEGORY 'A' MEMBERS**  
**(SERVING / RETIRED OFFICERS OF ARMED FORCES)**

1. Membership forms are available from Club office which may be collected preferably by the prospective members personally or by his/her authorized individual. The following instructions are being issued to facilitate filling of the forms and other documents to be submitted with forms.

- |    |                  |   |                        |
|----|------------------|---|------------------------|
| a. | Entrance Fee     | : | Rs. _____              |
| b. | Security Deposit | : | Rs. _____ (Refundable) |
| c. | Application Form | : | Rs. _____              |

2. Candidates are required to acquire membership of Defence Housing Authority (DHA) to become eligible for the membership of the Club.

3. An officer should have the minimum pension-able and commissioned service of 10 years in respective Armed Forces Services / Defence Service establishments.

4. The following documents are to be submitted alongwith the application form.

- a. Pay order drawn in favour of Secretary, Defence Authority Club for the above mentioned amount.
- b. Three coloured passport size photographs of self (in civees) and three identity card size photographs in civees spouse and family members 8 to 28 years of age.
- c. Photographs of the family members to be affixed at appropriate place in the application Form.
- d. Photocopy letter of membership issued by DHA or Endorsement in the relevant columns of Application form by Director Administration Defence Housing Authority.
- e. In case of fresh membership of DHA, a copy of receipt of payment of amount be attached with application form.
- f. Photocopy of CNIC of Self, Spouse, Children above 18 years and Photocopy of Registration. Form 'B' for children under 18 years of age.
- g. Blood group of self, Spouse and children from 5 to 28 years of age.
- h. In case the applicant has been declined membership by any DHA Club, he / she is not eligible to apply for membership of any other DHA Club before one year from the date of rejection.
- i. All photostat documents are to be attested by a gazetted officer.
- j. Retired officers of Armed Forces applying for membership should forward the photocopy of their retirement order/pension book.
- l. The Form should be proposed & seconded by regular members (P/T) of Club.

5. Household membership is extended to children upto 28 years of age. Children who are married prior to this age are ineligible for Household membership. However details of all children are to be given in Application Form.

6. The monthly subscription will be as follows:

- |    |   |     |       |
|----|---|-----|-------|
| a. | For self and spouse                     | Rs. | _____ |
| b. | Household member between 5 to 12 years  | Rs. | _____ |
| c. | Household member between 12 to 28 years | Rs. | _____ |

- Note:**
1. The prospective members will have to meet with the Executive Committee. The meeting might be held within one year to two years.
  2. The prospective member will have to fill profile proforma and meet secretary alongwith his/her spouse before he/she is issued membership form.
  3. Any change in membership fee will be payable by the prospective member.