



Defence Authority Club

APPLICATION FORM FOR MEMBERSHIP

CATEGORY - B

ANNEX - E

Rs. _____

Serial No. _____

Tel _____

Fax _____

E-mail _____

Date _____

PHOTOGRAPH
(SELF)

PHOTOGRAPH
(SPOUSE)

PERSONAL PARTICULARS

Name _____

Father's Name _____

Blood Group _____ Marital Status Single/Married/Divorce/Widow
(Cross out whichever not applicable)

Religion _____ Nationality _____

Date of Birth _____ C.N.I.C. No.

Education _____ Professional Qualification _____

Occupation and Appointment _____

Present Residential Address _____

Permanent Address _____

Office Address _____

Bankers _____ Mailing Address: Home Office

Telephone Numbers Office _____ Residence _____

Cell No. _____ E-mail _____

PARTICULARS OF SPOUSE

Name _____

Father's Name _____

Blood Group _____ Religion _____ Nationality _____

Date of Birth _____ C.N.I.C. No.

Education _____ Professional Qualification _____

Occupation and Appointment _____

Office Address _____

Telephone Numbers Office _____

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PARTICULARS OF FAMILY

Name of Children	Occupation	Date of Birth	Blood Group	Marital Status

MEMBERSHIP OF OTHER CLUBS

MEMBERSHIP NO.

MEMBER SINCE (DATE)

- Defence Authority Club _____
- Defence Aunthority Sunset Club _____
- Defence Aunthority Beach View Club _____
- Defence Aunthority Golf Club _____
- Defence Aunthority Marina Club _____
- Defence Aunthority Creek Club _____
- Defence Aunthority Zamzama Club _____
- Karachi Gymkhana _____
- Karachi Club _____
- Sindh Club _____

DECLARATION

- I have not applied for membership of any other DHA Club prior to this.
- I was refused Membership of DHA _____ Club on _____
- I also understand the decision of the Club Executive Committee will be final.
- If selected, I agree without any reservation, to abide by the Rules and Bye Laws of Club as amended from time to time.
- To the best of my knowledge the information given above is correct, I acknowledge that incorrect information will result into rejection at this stage or cancellation of membership at any time in the future.

Date _____

Signature

PROPOSER AND SECONDER'S RECOMMENDATIONS

- We the undersigned propose and second Mr. _____ as a Temporary Member of Club and undertake to confirm the rules in this regard, We have known him for _____ years and _____ years respectively. To the best of our knowledge the above particulars are correct in our opinion he / she is a suitable person for selection as a Member. It is also certified that we shall be responsible to pay his / her bills in case of default.

• **Proposed by :**

Seconded by :

Name : _____

Name : _____

Membership No.: _____

Membership No.: _____

Club Name : _____

Club Name : _____

Dated: _____ Signature _____

Dated: _____ Signature _____

- The Proposer and Seconder are advised to give as much information as possible which they consider will be helpful to the Executive Committee.

CERTIFICATE-DHA MEMBERSHIP

Certified that Mr./Mrs./Miss _____ C.N.I.C. No. _____
is a Member of Defence Housing Authority. He/She is Regular/Associate Member. His/Her membership No.
is _____

Dated _____

Director Administration
DHA, Karachi.

FOR OFFICE USE ONLY

- a. Application received on _____ b. Category of Membership _____
- c. Invitation sent on _____
- d. Reasons if Unable to attend the Meeting _____
- e. Meeting with Executive Committee _____
- f. Decision _____ Date Notified _____ g. Membership No. _____
- h. Rs. _____ received Membership Fee / Security Deposit vide Draft Pay Order /
Cheque No. _____ dated _____ Drawn on _____
- j. Receipt No. _____ dated _____

(Suptd)

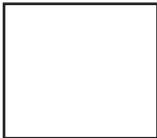




(Accounts Officer)

(Secretary)

SPECIMEN SIGNATURES

	Name	Signature
Member	_____	_____
Spouse	_____	_____

DETAILS OF CHILDREN

Name	Photograph	Signature
_____		_____
_____		_____
_____		_____
_____		_____
_____		_____

This form is not returnable / Transferable

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INSTRUCTIONS FOR CATEGORY 'B' MEMBERS

1. Membership forms are available from Club office which may be collected preferably by the prospective members personally or by his/her authorized individual. The following instructions are being issued to facilitate filling of the forms and other documents to be submitted with forms.

- | | | | |
|----|------------------|---|-----------|
| a. | Entrance Fee | : | Rs. _____ |
| b. | Security Deposit | : | Rs. _____ |
| c. | Application Form | : | Rs. _____ |

2. Candidates are required to acquire membership of Defence Housing Authority (DHA) to become eligible for the membership of the Club.

3. The following documents are to be submitted along with the application form. You should give detailed information about yourself, occupation and your family.

- a. Pay order drawn on Secretary, Defence Authority Club for the above mentioned amount.
- b. Three coloured passport size photographs of self, spouse and children (from 5 to 28 years of age).
- c. Photographs of the family members to be affixed at appropriate place in the Application Form.
- d. Photocopy of letter of membership issued by DHA or Endorsement in the relevant columns of Application Form by Director Administration Defence Housing Authority.
- e. In case of fresh membership of DHA, a copy of receipt of payment of amount be attached with application form.
- f. Photocopy of CNIC of Self, Spouse, Children above 18 years and Photocopy of Registration. Form 'B' for children under 18 years of age.
- g. Blood group of self, Spouse and children from 5 to 28 years of age.
- h. In case the applicant has been declined membership by any DHA Club, he / she is not eligible to apply for membership of any other DHA Club before one year from the date of rejection.
- j. All photostat documents are to be attested by a gazetted officer.
- k. Retired officers of Armed Forces applying for membership should forward the photocopy of their retirement order/pension book.
- l. The Form should be proposed & seconded by regular members (P/T) of Club.

5. The monthly subscription will be as follows:

- | | | |
|----|---|-----------|
| a. | For self and spouse | Rs. _____ |
| b. | Household member between 5 to 12 years | Rs. _____ |
| c. | Household member between 12 to 28 years | Rs. _____ |

- Note:**
1. The prospective members will have to meet with the Executive Committee. The meeting might be held within one year to two years.
 2. The prospective member will have to fill profile proforma and meet secretary along with his/her spouse before he/she is issued membership form.
 3. Any change in membership fee will be payable by the prospective member.