



# *Defence Authority Marina Club*

## **PROSPECTIVE MEMBERS (CAT-B) PROFILE (SELF)**

Date: \_\_\_\_\_ (TO BE FILLED IN OWN HAND WRITING)      Serial No. \_\_\_\_\_  
(Use Black Ink)

1.	Name															
2.	Father's Name															
3.	Date / Place of Birth															
4.	Date of Marriage															
5.	Temporary Address & Tel No.	_____ _____														
6.	Permanent Address & Tel No.	_____ _____														
7.	Office Address & Tel & Fax Nos.	_____ _____														
8.	Cell No.															
9.	E-mail															
10.	CNIC No. (Attach Photocopy)	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px; background-color: black;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px; background-color: black;"></td> <td style="width: 15px; height: 15px;"></td> </tr> </table>														
11.	NTN No.															
12.	Passport No. with date of Issue															
13.	Religion															
14.	Father's Profession give details.	_____ _____ _____														
15.	Describe your Profession Business at least in five sentences	_____ _____ _____ _____ _____														
16.	Detail of Children to Include following:- a. Name b. Age c. Educational Institutions	1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____														

17.	Educational Institutions attended (Give full Particulars from Primary to-date)	From	To	Qualification	Grade Achieved
18.	Hobbies				
19.	Interest in Sports				
20.	Reference – Three Club Members Name, Address and Telephone Numbers.	a. _____ _____ b. _____ _____ c. _____ _____			
21.	Reference – Any two other persons non club member with Name, Address and Telephone Numbers.	a. _____ _____ b. _____ _____			
22.	Membership of other Club / Gym	a. _____ b. _____ c. _____			
23.	I am a member of DHA ( Yes / No )				
24.	Boat ownership Status	_____			
25.	Average monthly Income / Salary				

**Date:** \_\_\_\_\_

**Signature of Prospective Member:** \_\_\_\_\_

**Note:** Please return this form duly filled within a month

