

Rs. 500

DHA CITY

D

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: 9266801-5, 111 589 589, Fax : 35886406

Web Site: www.dhakarachi.org /E-mail:dhakarachi.org, tr_dhacity@dhakarachi.org

Read the Instructions carefully before filling

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
(Passport Size) (Attested)

PERSONAL PARTICULARS

- Name : Mr./Mrs./Miss./Mst. _____
- Marital Status : Married Unmarried Divorcee Widower Widow
- CNIC No.

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- Khandan No. (As given in CNIC) _____
- Date of Birth (dd/mm/yy) _____
- Visible Mark of Identification _____
- Passport No. _____
- Domicile _____
- Nationality _____
- Religion _____
- Sect _____

PROFESSIONAL INFORMATION

- Qualification _____
- Profession _____
- Designation _____
- Name/Address of Organization _____

ADDRESS

- Present Mailing Address _____
- Permanent Address : _____
- E-Mail : _____

CONTACTS

- Tele Office : _____
- Residence : _____
- Mobile : _____
- Fax : _____
- Other : _____

TO BE FILLED IN BLOCK LETTERS
PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
DETAILS OF FAMILY MEMBERS

1.	FATHER'S NAME	Photo																								
	CNIC NO.																									
	ADDRESS																									
	TELEPHONE NOS.																									
2.	MOTHER'S NAME	Photo																								
	CNIC NO.																									
	ADDRESS																									
	TELEPHONE NOS.																									
3.	SPOUSE' NAME	Photo																								
	CNIC NO.																									
	ADDRESS																									
	TELEPHONE NOS.																									
4.	CHILDREN OVER 18 YEARS																									
	(1)	NAME	Photo																							
		CNIC NO.																								
		ADDRESS																								
		TELEPHONE NOS.																								
	(2)	NAME	Photo																							
		CNIC NO.																								
		ADDRESS																								
		TELEPHONE NOS.																								
	(3)	NAME	Photo																							
		CNIC NO.																								
		ADDRESS																								
		TELEPHONE NOS.																								
	(4)	NAME	Photo																							
		CNIC NO.																								
		ADDRESS																								
TELEPHONE NOS.																										
5.	CHILDREN UNDER 18 YEARS																									
	(1)	NAME	Photo																							
		Child Registration No.																								
	(2)	NAME	Photo																							
		Child Registration No.																								
	(3)	NAME	Photo																							
		Child Registration No.																								
	(4)	NAME	Photo																							
		Child Registration No.																								

NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED

Present Postal Address _____

 Date: _____

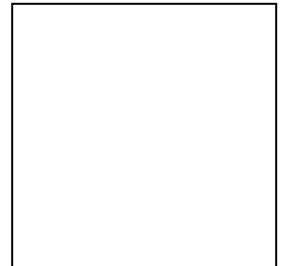
Signature: _____
 Name: _____
 Membership No: _____
 Phone No: _____

DHA CITY**FOR DHA EMPLOYEES**

Name : _____
Staff No. _____
Date of Employment _____
Date of retirement _____
Plot allotted No. _____ **Street No.** _____
Phase _____ **Size** _____

Office Seal**Counter Signature
Head of Department****BANK DRAFT/PAY ORDER**

Pay Order/Bank draft No. _____ amounting to Rs. _____
dated _____ drawn on _____
on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER**Signature** _____**Signature** _____**Signature** _____**Thumb Impression****Male (Left) Female (Right)****FOR OFFICE USE**

1. Restriction Yes No
2. if Yes give details _____
3. Action on restriction _____

Date _____

_____ Dy Director M/ship

CERTIFICATE

I certify that:-

1. The above particulars are correct.
2. I am prepared to accept Registration in Category 'D' (DEE) of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi, and to subscribe to its fee and mosque fund.
3. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signature: _____

Name: _____

INSTRUCTIONS

For Category 'D' (Dee) Membership

General

1. In accordance to Service Rules for Employees of the Pakistan Defence officers Housing Authority, Karachi-1992 or amended from time to time.
2. Category 'D' (DEE) Membership is only for allotment of a staff plot and valid till disposal of allotted plot.
3. Category 'D' (DEE) Member if desirous of purchase other Plot, will be required to obtain separate membership.
4. Original CNIC and Staff Identity Card must be in possession while appearing before DHA Designated Officer.
5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
6. Non Muslims are exempted from Mosque fund.
7. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

1. In case of more than one marriage, details of all waive is required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to **DHA CITY, Karachi**.
2. Two latest passport size photographs duly attested (one on front & one on back).
3. Two copies of the National Identity Card and DHA Service Card duly attested (For serving DHA officer only / Govt employee)
4. Attested photo copy of Form 'B' for details of family member under 18 years age.
5. Affidavit on Rs. 100/- non judicial stamp paper duly attested by oath commissioner be attached as per bye laws specimen attached.
6. Retired DHA Employee is required to attach Retirement order.

NOTE

1. For renewal of DHA City Membership at Sub Office Rawalpindi/Islamabad, please add Rs 2,000/- and 5,000/- for new membership.
2. Rs 5,000/- will be processing fee for transfer at Sub Office Rawalpindi/Islamabad.

DHA CITY

**To be typed on Rs. 100/-
Non Judicial Stamp Paper.**

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss:_____ Son/Wife/widow /
Daughter of_____Religion_____, adult, resident of
_____ do hereby on
solemn affirmation, state as under:-

1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief.
2. That I have read and abide by all the existing rules and Regulations laid down by the Defence Housing Authority Karachi (DHA City) including any changes that are incorporated in such Rules/Byelaws and Regulations from time to time.
3. I understand that this registration is only for staff plot and that I will have to obtain separate registration prior to any sale / purchase / transfer of any other property.
4. The required registration fee is paid herewith and I agree that I will not claim its refund in any case.

D E P O N E N T