

Rs. 500

# DHA CITY

# DS

## PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: 9266801-5, 111 589 589, Fax : 35886406

Web Site: www.dhakarachi.org /E-mail:dhakarachi.org,tr\_dhacity@dhakarachi.org

**Read the Instructions carefully before filling**

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
(Passport Size) (Attested)

### PERSONAL PARTICULARS

- Name : Mr./Mrs./Miss./Mst. \_\_\_\_\_
- Marital Status :  Married  Unmarried  Divorcee  Widower  Widow
- CNIC No. 

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- Khandan No. (As given in CNIC) \_\_\_\_\_
- Date of Birth (dd/mm/yy) \_\_\_\_\_
- Visible Mark of Identification \_\_\_\_\_
- Passport No. \_\_\_\_\_
- Domicile \_\_\_\_\_
- Nationality \_\_\_\_\_
- Religion \_\_\_\_\_
- Sect \_\_\_\_\_

### PROFESSIONAL INFORMATION

- Qualification \_\_\_\_\_
- Profession \_\_\_\_\_
- Designation \_\_\_\_\_
- Name/Address of Organization \_\_\_\_\_

### ADDRESS

- Present Mailing Address \_\_\_\_\_  
\_\_\_\_\_
- Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
- E-Mail : \_\_\_\_\_

### CONTACT

- Tele Office : \_\_\_\_\_
- Residence : \_\_\_\_\_
- Mobile : \_\_\_\_\_
- Fax : \_\_\_\_\_
- Other : \_\_\_\_\_

**TO BE FILLED IN BLOCK LETTERS**  
**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY**  
**DETAILS OF FAMILY MEMBERS**

1.	FATHER'S NAME	Photo	
	CNIC NO.		
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
2.	MOTHERS'S NAME	Photo	
	CNIC NO.		
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
3.	SPOUSE' NAME	Photo	
	CNIC NO.		
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
4.	<b>CHILDREN OVER 18 YEARS</b>		
(1)	NAME	Photo	
	CNIC NO.		
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
(2)	NAME	Photo	
	CNIC NO.		
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
(3)	NAME	Photo	
	CNIC NO.		
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
(4)	NAME	Photo	
	CNIC NO.		
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: _____ MOB: _____
5.	<b>CHILDREN UNDER 18 YEARS</b>		
(1)	NAME	Photo	
	Child Registration No.		
(2)	NAME	Photo	
	Child Registration No.		
(3)	NAME	Photo	
	Child Registration No.		
(4)	NAME	Photo	
	Child Registration No.		

**NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED**

Present Postal Address \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Membership No: \_\_\_\_\_

Phone No: \_\_\_\_\_

**DHA CITY****FOR DHA EMPLOYEES**

Name : \_\_\_\_\_ Staff No. \_\_\_\_\_  
 Date of Employment \_\_\_\_\_ Designation \_\_\_\_\_  
 Department \_\_\_\_\_

**Counter Signature**  
**Head of Department**

**FOR MEMBERS OF GOVERNING BODY / EXECUTIVE BOARD**

1. Name \_\_\_\_\_
2. Designation \_\_\_\_\_
3. Date of appointment \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
**Administrator DHA**

**FOR ALLOTTEES OF DHA CELL (GHQ)**

1. Rank \_\_\_\_\_
2. Name \_\_\_\_\_
3. Designation \_\_\_\_\_
3. Date of appointment \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
**Dir DHA Cell GHQ**

**BANK DRAFT/PAY ORDER**

Pay Order/Bank draft No. \_\_\_\_\_ amounting to Rs . \_\_\_\_\_  
 dated \_\_\_\_\_ drawn on \_\_\_\_\_  
 on account of membership fee is attached.

**TO BE SIGNED BEFORE DHA DESIGNATED OFFICER**

**Signature** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Thumb Impression**



**Male (Left) Female (Right)**

## **DHA CITY**

### **C E R T I F I C A T E**

I certify that:-

1. The above particulars are correct.
2. I am prepared to accept Registration in Category 'DS' of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and to subscribe to its fee and mosque fund.
3. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

### **I N S T R U C T I O N S**

#### **For Category 'DS' Membership**

##### **General**

1. Original CNIC/service card (if applicable) must be in possession while appearing before DHA Designated Officer.
2. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
3. Non Muslims are exempted from Mosque fund.
4. Any observation noted at the time of sign before has to be rectified prior to proceed further.

##### **COMPLETION OF FORM**

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.

##### **DOCUMENTS TO BE ATTACHED**

1. Pay Order/Bank Draft for Registration fee payable to **DHA CITY, Karachi.**
2. Two latest passport size photographs duly attested.
3. Two copies of the National Identity Card and Service Card duly attested.
4. Attested photo copy of Form 'B' for details of family member under 18 years age.
5. Affidavit on Rs. 100/- non judicial stamp paper duly attested by Oath Commissioner be attached as per Bye Laws specimen attached.

##### **Note**

1. **For Renewal of DHA City Membership at Sub Office Rawalpindi/Islamabad, please add Rs 2,000/- and 5,000/- for new membership.**
2. **Rs 5,000/- will be processing fee for transfer at Sub Office Rawalpindi/Islamabad.**
3. **After Retirement / Terminated / Resigned from service, DS membership will be invalid**

**DHA CITY**

To be typed on Rs 100/-  
Non judicial Stamp Paper.

**AFFIDAVIT SPECIMEN**

I, Mr/Mrs/Mst/Miss: \_\_\_\_\_ Son/Wife/Widow/  
Daughter of \_\_\_\_\_ Religion \_\_\_\_\_, adult, resident of  
\_\_\_\_\_ do hereby on  
solemn affirmation, state as under:-

1. That the particulars / information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for category "DS" membership of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules / Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in category „DS“ is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category „DS“ I shall not be entitled to the privileges of a person registered in Category „A“ (AYE).

**DEPONENT**