

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.
Telephones: 9266801-5, 111 589 589, Fax: 5886406
Web Site: www.dhakarachi.com.pk/E-mail:dha@dhakarachi.com.pk

A

Rs.500

FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "A" (AYE)

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
(Passport Size Attested on front side)

PERSONAL PARTICULARS

1. Personal No : _____
2. Rank/Name : _____
3. Date of Commission _____
4. Svc - Years Months
5. Serving/Retired _____
6. Arm/Svc _____
7. Unit/Regt _____
8. Formation _____
9. Date of SOD/SOS _____
10. Cause of Retirement _____
11. Marital Status : Married Single Divorcee Widower
12. CNIC No.

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	-	<input type="text"/>
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13. NIC family No. _____
14. Date of Birth _____
15. Nationality _____
16. Domicile _____
17. Visible Mark of identification _____
18. Religion _____
19. Sect _____

PROFESSIONAL INFORMATION

1. Qualification _____
2. Profession _____
3. Designation _____
4. Name/Address of Organization _____

ADDRESSES

1. Present Address : _____

3. Permanent Address : _____

4. E-Mail : _____

CONTACTS

1. Tele Office : _____
2. Residence : _____
3. Mobile : _____
4. Fax : _____
5. Other : _____

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
 DETAILS OF FAMILY MEMBERS
 (TO BE FILLED IN BLOCK LETTER)**

1.	FATHER'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
2.	MOTHER'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
3.	SPOUSE'S NAME		PHOTO (Passport size)													
	CNIC No.															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
4.	CHILDREN OVER 18 YEARS															
	(1)	NAME		PHOTO (Passport size)												
		CNIC No.														
		ADDRESS.														
		Phone Nos.(Land Line/Mob)														
	(2)	NAME		PHOTO (Passport size)												
		CNIC No.														
		ADDRESS.														
		Phone Nos.(Land Line/Mob)														
	(3)	NAME		PHOTO (Passport size)												
		CNIC No.														
		ADDRESS.														
		Phone Nos.(Land Line/Mob)														
	(4)	NAME		PHOTO (Passport size)												
		CNIC No.														
		ADDRESS.														
Phone Nos.(Land Line/Mob)																
5.	CHILDREN UNDER 18 YEARS															
	(1)	NAME		PHOTO (Passport size)												
		Child Registration No.														
	(2)	NAME		PHOTO (Passport size)												
		Child Registration No.														
	(3)	NAME		PHOTO (Passport size)												
		Child Registration No.														
	(4)	NAME		PHOTO (Passport size)												
		Child Registration No.														

NOTE: ALL LIVING FAMILY MEMBER' S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED

Date: _____

Signature: _____

Note: Please use Extra Sheet if necessary.

Name: _____

CERTIFICATE FOR SERVING OFFICER BY COMMANDING OFFICER

Certified that the above particulars of PA _____ Rank _____ Name _____
have been checked and found correct .

Unit Stamp : _____

Signature _____

Rank _____

Name _____

Appt _____

COUNTER SIGNATURE

(To be counter signed by Formation Commander not below the rank of Brigadier)

Signature _____

Rank _____

Name _____

Appt _____

Date : _____

Notes:-

1. Not applicable to retired officers.
2. Retired officers to attach copies of AB-557/PAFA-373/AB-566.
3. To be signed/countersigned by respective Head of Department in case of Civilian Officers.

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____
dated _____ drawn on _____
on account of membership fee is attached.

Thumb Impression

Signature _____

Signature _____

Signature _____

Left (Male) Right (Female)

FOR OFFICE USE

Date _____

Deputy Director

C E R T I F I C A T E

I, certify that:-

1. The above particulars are correct.
2. I have never before applied for or been allotted a Plot in the Defence Housing Authority Karachi.
3. I am prepared to accept Registration in Category 'A' (AYE) of the Pakistan Defence Officers Housing Authority, and to subscribe to its fee and mosque fund.
4. I hereby confirm that I fully understand that I shall be governed for allotment of plot in accordance with GHQ Policy issued on in subject vide GHQ AG's Branch (W&R Dte) DHAs Cell letter No. 05/502/DHAs Cell dated 03 Aug 2005 as amended form time to time.
5. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signature _____

Name: _____

Date : _____

INSTRUCTIONS

CATEGORY 'A' (AYE) MEMBERSHIP

General

1. Eligibility For Membership.
 - a. Serving and retired officers of Pakistan Armed Forces.
 - b. Serving Civilian Officers Paid out of Defence Service Estimate (National Pay Scale 17 & above).
 - c. Armed forces officer who have resigned their commission, dismissed or removed from service are not eligible to be members in Category 'A' (AYE).
2. Officer on deputation/secondment to other Department/Service with write their original rank and not of where they are serving.
3. Membership fee and advance Development charges to be paid with the application through Bank Draft/Pay Order in favour of DHA, Karachi (Mosque Fund not applicable to Non Muslim).
4. Original **CNIC** and **Defence Service Identity Card or Retired Officers Identity Card MUST** be in possession while appearing before DHA Designated Officer.
5. This Membership is renewable after 05 years, on deposit of renewal fee.
6. Applicant is required to appear personally before the DHA Designated Officer for membership formalities (Signature, digital photograph and finger prints) on the next day of depositing Membership fee form.
7. Same day process of Membership will be conduct on depositing URGENT fee.
8. Membership card will be issued/ dispatched on given address after 21 working days.
9. Any observation noted at time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

1. In case of more than one marriage, details of all wives are required (on extra sheet).
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Two copies of latest passport size photographs duly attested to be attached with the application.
5. Retired Armed Forces Officers are required to attach Photostat of their documents AB-557 (Certificate of Service), PAFA-373 (Pension Certificate and AB-566 (Retired Officer Identity Card) duly attested.
6. Serving Civilian Gazetted Officers are required to furnish a certificate from competent authority as per specimen.
7. Incomplete forms will not be accepted.
8. No entry is to be left blank.
9. All columns must be filled in **BLOCK LETTER**.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Pakistan Defence Officers Housing Authority, Karachi of Rs. _____ (Please attach a photocopy of the same).
2. Two latest passport size photographs duly attested.
3. Two copies of the National Identity Card duly attested.
4. Attested photocopy of Form 'B' or CORO orders for details of family members.
5. Certificate of service in case of civil officers only.
6. 1xpassport size photograph of each living family member and photocopy of CNIC duly attested (Over 18 years of age).

**CERTIFICATE
FOR CIVILIAN OFFICERS
(To be signed by Head of Department)**

(Only for Civilian Officers paid out of Defence Services Estimate (BPS 17 & above).)

It is certified that Mr. Mrs. Mst. Miss _____

CNIC No.

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is serving as _____ in BPS _____ since _____.

Office Seal Signature _____

Signature _____

Name _____

Designation _____

Station _____

Date _____

**CERTIFICATE
(To be signed by the concerned Accounts Branch)**

It is certified that the above named officer is being paid out of Defence Services Estimate.

**To be certified by Head of respective
Accounts Deptt / Concerned Controller
of Accts.**

Date _____