

# PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.  
 Telephones: 9266801-5, 111 589 589, Fax: 5886406  
 Web Site: www.dhakarachi.com.pk/E-mail:dha@dhakarachi.com.pk

# B

## FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "B" (BEE)

**READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING**

OFFICE USE ONLY	
Membership No.	_____
Date	_____

SERIAL

**PHOTO**  
 (Please Paste)

(Passport Size  
 Attested on Front)

### PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. \_\_\_\_\_
- Marital Status :  Married  Unmarried  Divorcee  Widower  Widow
- CNIC No. 

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- NICOP No. 

						-									-	
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- NIC Family No. \_\_\_\_\_
- Date of Birth \_\_\_\_\_
- Visible Mark of Identification \_\_\_\_\_
- Passport No. \_\_\_\_\_
- Domicile \_\_\_\_\_
- Nationality \_\_\_\_\_
- Religion \_\_\_\_\_
- Sect \_\_\_\_\_

### PROFESSIONAL INFORMATION

- Qualification \_\_\_\_\_
- Profession \_\_\_\_\_
- Designation \_\_\_\_\_
- Name/Address of Organization \_\_\_\_\_

### ADDRESSES

- Present Address : \_\_\_\_\_  
 \_\_\_\_\_
- Permanent Address : \_\_\_\_\_  
 \_\_\_\_\_
- E-Mail : \_\_\_\_\_

### CONTACTS

- Tele Office : \_\_\_\_\_
- Residence : \_\_\_\_\_
- Mobile : \_\_\_\_\_
- Fax : \_\_\_\_\_
- Other : \_\_\_\_\_

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY  
 DETAILS OF FAMILY MEMBERS  
 TO BE FILLED IN BLOCK LETTER**

**NOTE: ALL LIVING FAMILY MEMBER' S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED**

<b>1.</b>	<b>FATHER'S NAME</b>	<b>PHOTO</b> (Passport size)	
	<b>CNIC No.</b>		
	<b>ADDRESS.</b>		
	<b>PH NOS. (LAND LINE/MOB)</b>		
<b>2.</b>	<b>MOTHER'S NAME</b>	<b>PHOTO</b> (Passport size)	
	<b>CNIC No.</b>		
	<b>ADDRESS.</b>		
	<b>PH NOS. (LAND LINE/MOB)</b>		
<b>3.</b>	<b>SPOUSE'S NAME</b>	<b>PHOTO</b> (Passport size)	
	<b>CNIC No.</b>		
	<b>ADDRESS.</b>		
	<b>PH NOS. (LAND LINE/MOB)</b>		
<b>4.</b>	<b>CHILDREN OVER 18 YEARS</b>		
	<b>(1)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>CNIC No.</b>	
		<b>ADDRESS.</b>	
		<b>Phone Nos.(Land Line/Mob)</b>	
	<b>(2)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>CNIC No.</b>	
		<b>ADDRESS.</b>	
		<b>Phone Nos.(Land Line/Mob)</b>	
	<b>(3)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>CNIC No.</b>	
		<b>ADDRESS.</b>	
		<b>Phone Nos.(Land Line/Mob)</b>	
	<b>(4)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>CNIC No.</b>	
		<b>ADDRESS.</b>	
		<b>Phone Nos.(Land Line/Mob)</b>	
<b>5.</b>	<b>CHILDREN UNDER 18 YEARS</b>		
	<b>(1)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>Child Registration No.</b>	
	<b>(2)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>Child Registration No.</b>	
	<b>(3)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>Child Registration No.</b>	
	<b>(4)</b>	<b>NAME</b>	<b>PHOTO</b> (Passport size)
		<b>Child Registration No.</b>	

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Note: Please use Extra Sheet if necessary.

Name: \_\_\_\_\_

**REFERENCE**

1. Give reference of two persons, having DHA Membership who are known to you personally.

<b>a. Name :</b> _____	<b>b. Name :</b> _____
<b>S/O :</b> _____	<b>S/O</b> _____
<b>Address &amp; Tel Phone</b> _____	<b>Address &amp; Tel Phone</b> _____
_____	_____
_____	_____
<b>NIC No.</b> _____	<b>NIC No.</b> _____
<b>DHA Member Ship No.</b> _____	<b>DHA Member Ship No.</b> _____

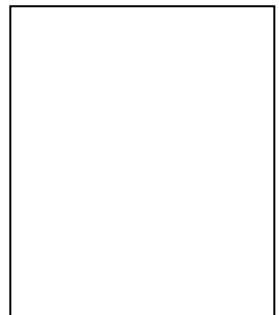
**BANK DRAFT/PAY ORDER**

Pay Order/Bank draft No. \_\_\_\_\_ amounting to Rs . \_\_\_\_\_  
dated \_\_\_\_\_ drawn on \_\_\_\_\_  
on account of membership fee is attached.

**TO BE SIGNED BEFORE DHA DESIGNATED OFFICER**

**Signature** \_\_\_\_\_  
**Signature** \_\_\_\_\_  
**Signature** \_\_\_\_\_

**Thumb Impression**



**Left (Male) Right (Female)**

**FOR OFFICE USE**

Date \_\_\_\_\_

\_\_\_\_\_  
Deputy Director

## **AFFIDAVIT SPECIMEN**

I, Mr/Mrs/ Mst /Miss: \_\_\_\_\_ Son/Wife/widow/Daughter of  
\_\_\_\_\_ Religion \_\_\_\_\_, adult, resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby on solemn affirmation,  
state as under:-

1. That the particulars/informations given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "B" membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'B' (BEE) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category 'B' (BEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE) and that I will not be entitled for allotment of a plot in the Authority.
5. The membership may be cancelled as followings;-
  - a. If the member found involved in any illegal/criminal activity.
  - b. If the member found involved in any kind of misconduct/mal practices.
6. I understand the intimation of change of address, phone number and email address on occurrence, in addition to timely renewal of membership is the responsibility of the member. DHA will not be held responsible in case of non delivery of important papers/notices due to non updation of address/contact number's warranting any adverse action including but not limited to cancellation of membership /allotment of plot if any.

**D E P O N E N T**

# **INSTRUCTIONS**

## **FOR CATEGORY 'B' (BEE) MEMBERSHIP**

### **GENERAL**

1. All Pakistani & Foreign National Citizens are eligible for membership.
2. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Grade-17 & above).
3. Original CNIC/Passport **MUST** be in possession while appearing before DHA Designated Officer.
4. This Membership is for lifetime and renewable after every **05** years, on deposit of renewal fee.
5. Applicant is required to appear personally before the DHA Designated Officer for membership formalities (Signatures, Digital Photographs and finger Prints) on the next day of depositing fee.
6. Same day process of Membership will be conducted on depositing **URGENT** fee.
7. Membership card will be issued/dispatched on the given address after 21 working days.

### **COMPLETION OF FORM**

1. In case of more than one marriage, details of all wives are required (On extra sheet).
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No column to be left blank.
6. All columns must be filled in **CAPITAL LETTERS**.
7. Non-Muslims are exempted from Mosque fund.

### **DOCUMENTS TO BE ATTACHED**

1. Pay Order/Bank Draft for Registration fee Rs. \_\_\_\_\_ payable to Pakistan Defence Officers Housing Authority, Karachi (Please attach a photocopy of the same).
2. Two latest passport size photographs duly attested (One on front & one on back).
3. Two copies of CNIC/NICOP/POC/Passport (as applicable) duly attested.
4. Attested photocopy of NADRA Form "B" for children (Pakistan Nationals) under 18 years of age.
5. Passport /CNIC of children over/under 18 years for persons having Pakistan Origin Card or Overseas Pakistan Card duly attested.
6. Affidavit on Rs. 100/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
7. 1x passport size photograph of each living family member and photocopy of CNIC duly attested (Over 18 years of age).
8. Death certificate to be attached in case of death of any family member.

### **IMPROTANT**

Foreign nationals (Except POC holder) are required to obtain NOC from Govt of Pakistan before purchasing any property.