

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.
 Telephones: 9266801-5, 111 589 589, Fax: 5886406
 Web Site: www.dhakarachi.com.pk/E-mail:dha@dhakarachi.com.pk

B**FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "B-2" (BEE)
(COMPANY/CORPORATE)****READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING**

OFFICE USE ONLY	
Membership No.	_____
Date	_____

SERIAL

COMPANY/CORPORATE PROFILE

- Name of Organization : _____
- License/Registration No : _____
- Name of Head of Org : _____
- Type of Organization : **Business** **NGO** **Diplomat** **Trust** **Other**
- Nature of Business : _____
- Type of Company : **Limited** **Un-Limited** **Partnership**
- Registered with SECP **Yes** **No**
- Name of Board of Directors
 - _____
 - _____
 - _____
 - _____
 - _____

ADDRESSES

- Present Address : _____
- Mailing Address (If different to present Address) _____
- Permanent Address _____
- Email : _____

INSTRUCTIONS
FOR CATEGORY 'B-2' MEMBERSHIP FOR
COMPANY/CORPORATE

General

1. All Pakistani and foreigner companies/corporate bodies/diplomatic missions are eligible.
2. Original CINC/PASSPORT must be in possession while appearing before DHA Designated officer.
3. This Membership is for life and renewable after every **05** years.
4. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

COMPLETION OF FORM

1. All attached documents must be readable.
2. No overwriting/cutting/erasing is acceptable.
3. Incomplete forms will not be accepted.
4. No entry is to be left blank.
5. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
2. Two latest passport size photographs duly attested of operating person.
3. Two copies of the CNIC/NICOP /Passport of operating person (as applicable) duly attested.
4. Affidavit on Rs. 100/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
5. Resolution of Company authorising the individual dealing with this Authority duly signed by Chairman/MD with Office Seal.
6. Brochure of Company.
7. Photo copy of certificate of registration of company duly attested.
8. Memorandum of Association and Articles of Association.

NOTE

1. For renewal of DHA Phase 1-8 Membership at Sub Office Rawalpindi, please add Rs 2,500/- and Rs 5,500/- for new membership.
2. Rs 5,500/- will be processing fee for transfer of DHA Phase 1-8 at Sub Office Rawalpindi.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter of
_____Religion _____, adult, resident of _____
_____ do hereby on solemn affirmation, state
as under:-

1. That the particulars/informations given in the attached form are correct to the best of my knowledge and belief. I/we also understand that the membership can be cancelled at any time for providing false informations. I/we also agree to accept the registration for Category “B-2” (corporate membership) of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Bylaws and Regulations of the Authority including the changes incorporated from time to time.
3. That I/we have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
4. That, I will not claim refund of the registration fee in any case except only when my application for registration is rejected by the Executive Board.
5. That I/we fully understand that registration in Category ‘B-2’ I/we shall not be entitle us to the privileges of Category ‘A’ (AYE) membership, I /we also understand that I/we shall not be entitled for allotment of a plot in the Authority.

D E P O N E N T