

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.

Telephones: 9266801-5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org

S

FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "S" (ESS)

SPECIAL ALLOTMENTS

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO
(Please Paste)

(Passport Size)
(Attested)

PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. _____
- Marital Status : Married Unmarried Divorcee Widower Widow
- CNIC No.

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- NICOP No.

					-								-	
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- POC No.

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- Khandan No. (As given in CNIC) _____
- Date of Birth (dd/mm/yy) _____
- Visible Mark of Identification _____
- Passport No. _____
- Domicile _____
- Nationality _____
- Religion _____
- Sect _____

PROFESSIONAL INFORMATION

- Qualification _____
- Profession _____
- Designation _____
- Name/Address of Organization _____

ADDRESSES

- Present Address /Address _____
- _____
- Permanent Address : _____
- _____
- E-Mail : _____

CONTACTS

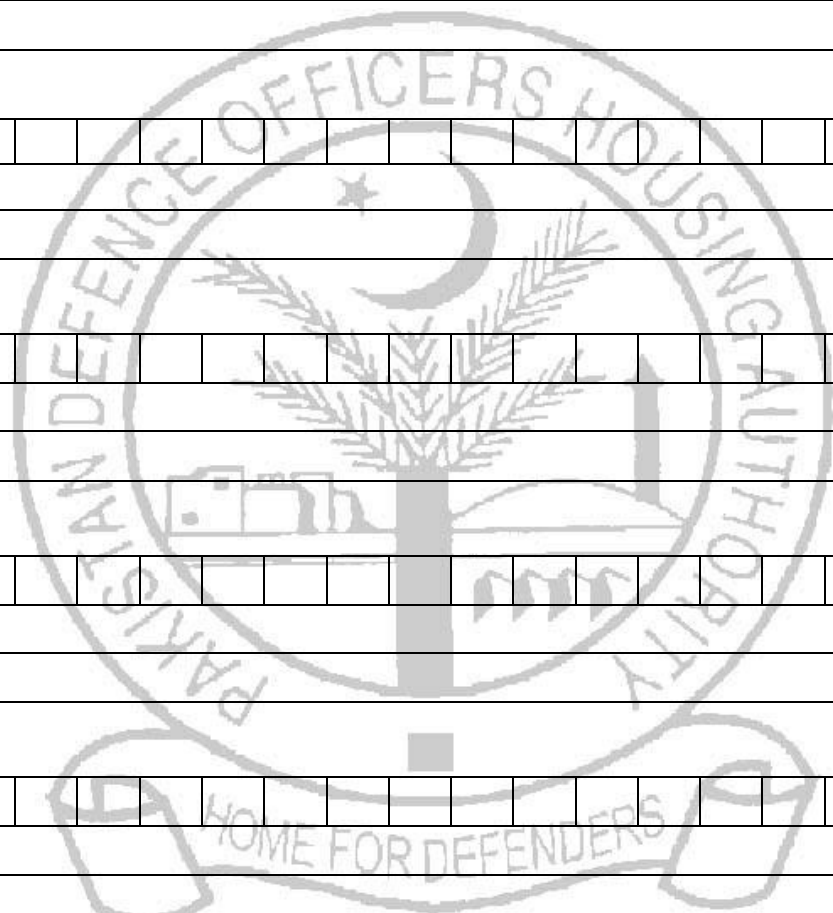
- Tele Office : _____
- Residence : _____
- Mobile : _____
- Fax : _____
- Other : _____

TO BE FILLED IN BLOCK LETTERS

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
DETAILS OF FAMILY MEMBERS**

NOTE: ALL LIVING FAMILY MEMBER'S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED

1.	FATHER'S NAME	PHOTO (Passport size)	
	CNIC No.		
	ADDRESS.		
	PH NOS. (LAND LINE/MOB)		
2.	MOTHER'S NAME	PHOTO (Passport size)	
	CNIC No.		
	ADDRESS.		
	PH NOS. (LAND LINE/MOB)		
3.	SPOUSE'S NAME	PHOTO (Passport size)	
	CNIC No.		
	ADDRESS.		
	PH NOS. (LAND LINE/MOB)		
4.	CHILDREN OVER 18 YEARS		
	(1) NAME	PHOTO (Passport size)	
	CNIC No.		
	ADDRESS.		
	Phone Nos.(Land Line/Mob)		
	(2) NAME	PHOTO (Passport size)	
	CNIC No.		
	ADDRESS.		
	Phone Nos.(Land Line/Mob)		
	(3) NAME	PHOTO (Passport size)	
	CNIC No.		
	ADDRESS.		
	Phone Nos.(Land Line/Mob)		
	(4) NAME	PHOTO (Passport size)	
	CNIC No.		
	ADDRESS.		
	Phone Nos.(Land Line/Mob)		
5.	CHILDREN UNDER 18 YEARS		
	(1) NAME	PHOTO (Passport size)	
	Child Registration No.		
	(2) NAME	PHOTO (Passport size)	
	Child Registration No.		
	(3) NAME	PHOTO (Passport size)	
	Child Registration No.		
	(4) NAME	PHOTO (Passport size)	
	Child Registration No.		



Date: _____

Signature: _____

Note: Please use Extra Sheet if necessary.

Name: _____

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____
dated _____ drawn on _____
on account of membership fee is attached.

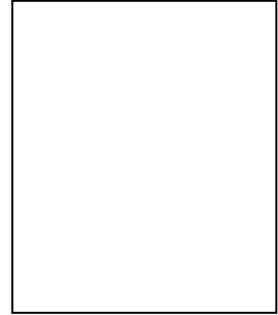
TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Thumb Impression

Signature _____

Signature _____

Signature _____



Male (Left) Female (Right)

FOR OFFICE USE

Date _____

Administrative Officer

INSTRUCTIONS

FOR CATEGORY 'S' (ESS) MEMBERSHIP

GENERAL

1. Only those person are eligible who are allotted property though special allotment.
2. Membership, fee, advance Development charges and mosque fund to be paid with the application through Bank Draft/Pay Order in favour of DHA, Karachi (Mosque Fund not applicable to non Muslim)
3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
4. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
5. Category 'S' (ESS) member if desirous of purchase other Plot, will be required to obtain separate membership.
6. This membership is valid till disposal of property acquired through Category 'S' membership and renewable after every 05 years till disposal.
7. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

COMPLETION OF FORM

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete form will not be accepted.
5. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi of Rs._____. Please attach a photo copy of the same.
2. Two latest passport size photographs duly attested.
3. Two copies of the CNIC/NICOP/POC/Passport (as applicable) duly attested.
4. Attested photocopy of NADRA Form 'B' for family members less than 18 years of age.
5. Passport /NICOP/POC of children over/under 18 years for persons having NICOP/POC.
6. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
7. 1x passport size photograph of each living family member & photo copy of CNIC duly attested (Over 18 years of age).

NOTE

1. For renewal of DHA Phase 1-8 Membership at Sub Office Rawalpindi, please add Rs 2,500/- and 5,500/- for new membership.
2. Rs 5,500/- will be processing fee for transfer of DHA Phase 1-8 at Sub Office Rawalpindi.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss:_____ Son/Wife/widow/Daughter of
_____Religion_____, adult, resident of _____
_____ do hereby on solemn affirmation,
state as under:-

1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I agree to accept my registration for Category ‘S’ (ESS)” membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category ‘S’ (ESS) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category ‘S’ (ESS) I shall not be entitled to the privileges of a person registered in Category ‘A’ (AYE).

D E P O N E N T