

# PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.  
 Telephones: 9266801-5, 111 589 589, Fax: 5886406  
 Web Site: www.dhakarachi.com.pk/E-mail:dha@dhakarachi.com.pk



**FORM OF APPLICATION FOR REGISTRATION  
 EMAAR GIGA PROJECT**

**READ THE INSTRUCTIONS CAREFULLY**

**OFFICE USE ONLY**

Membership No. \_\_\_\_\_  
 Date \_\_\_\_\_

**PHOTO**  
 (Please Paste)

(Passport Size  
 Attested on Front)

**PERSONAL PARTICULARS**

1. Name : Mr./Mrs. /Miss./Mst. \_\_\_\_\_

2. Marital Status :  Married  Unmarried  Divorcee  Widower  Widow

3. CNIC No. 

					-								-	
--	--	--	--	--	---	--	--	--	--	--	--	--	---	--

4. NICOP No. 

					-								-	
--	--	--	--	--	---	--	--	--	--	--	--	--	---	--

5. NIC Family No. \_\_\_\_\_ 6. Date of Birth \_\_\_\_\_

7. Visible Mark of Identification \_\_\_\_\_

8. Passport No. \_\_\_\_\_ 9. Domicile \_\_\_\_\_

10. Nationality \_\_\_\_\_ 11. Religion \_\_\_\_\_ 12. Sect \_\_\_\_\_

**PROFESSIONAL INFORMATION**

1. Qualification \_\_\_\_\_ 2. Profession \_\_\_\_\_

3. Designation \_\_\_\_\_ 4. Name/Address of Organization \_\_\_\_\_

**ADDRESSES**

1. Present Address : \_\_\_\_\_

\_\_\_\_\_

2. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

3. E-Mail : \_\_\_\_\_

**CONTACTS**

1. Tele Office : \_\_\_\_\_ 2. Residence : \_\_\_\_\_ 3. Mobile : \_\_\_\_\_

4. Fax : \_\_\_\_\_ 5. Other : \_\_\_\_\_

# PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

## DETAILS OF FAMILY MEMBERS

**TO BE FILLED IN BLOCK LETTER**

<b>1.</b>	<b>FATHER'S NAME</b>																		
	<b>CNIC No.</b>																		
	<b>PROFESSION</b>																		
	<b>NAME OF ORGANIZATION</b>																		
	<b>DESIGNATION</b>																		
	<b>IF SELF-EMPLOYED JOB DESCRIPTION</b>														<b>Phone no:</b>				
	<b>ADDRESS</b>																		
	<b>ADDRESS</b>																		
<b>2.</b>	<b>MOTHER'S NAME</b>																		
	<b>CNIC No.</b>																		
	<b>PROFESSION</b>																		
	<b>NAME OF ORGANIZATION</b>																		
	<b>DESIGNATION</b>																		
	<b>IF SELF-EMPLOYED JOB DESCRIPTION</b>														<b>Phone no:</b>				
	<b>ADDRESS</b>																		
	<b>ADDRESS</b>																		
<b>3.</b>	<b>SPOUSE'S NAME</b>																		
	<b>CNIC No.</b>																		
	<b>PROFESSION</b>																		
	<b>NAME OF ORGANIZATION</b>																		
	<b>DESIGNATION</b>																		
	<b>IF SELF-EMPLOYED JOB DESCRIPTION</b>														<b>Phone no:</b>				
	<b>ADDRESS</b>																		
	<b>ADDRESS</b>																		
<b>4.</b>	<b>CHILDREN OVER 18 YEARS</b>																		
	(1) <b>NAME</b>																		
	<b>CNIC No.</b>																		
	(2) <b>NAME</b>																		
	<b>CNIC No.</b>																		
	(3) <b>NAME</b>																		
	<b>CNIC No.</b>																		
	(4) <b>NAME</b>																		



	CNIC No.																		
5.	<b>CHILDREN UNDER 18 YEARS</b>																		
(1)	NAME																		
	Child Registration No.																		
(2)	NAME																		
	Child Registration No.																		
(3)	NAME																		
	Child Registration No.																		
(4)	NAME																		
	Child Registration No.																		
(5)	NAME																		
	Child Registration No.																		

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note:** Please use Extra Sheet if necessary.

Name: \_\_\_\_\_

**REFERENCE**

1. Give reference of two persons, having DHA Membership who are known to you personally.

<p><b>a.</b>      <b>Name :</b> _____</p> <p>          <b>S/O :</b>        _____</p> <p>          <b>Address &amp; Tel Phone</b> _____</p> <p>          _____</p> <p>          _____</p> <p>          <b>NIC No.</b> _____</p> <p>          <b>DHA Member Ship No.</b> _____</p>	<p><b>b.</b>      <b>Name :</b> _____</p> <p>          <b>S/O</b>        _____</p> <p>          <b>Address &amp; Tel Phone</b> _____</p> <p>          _____</p> <p>          _____</p> <p>          <b>NIC No.</b> _____</p> <p>          <b>DHA Member Ship No.</b> _____</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**BANK DRAFT/PAY ORDER**

Pay Order /Bank draft No. \_\_\_\_\_ amounting to Rs . \_\_\_\_\_

dated \_\_\_\_\_ drawn on \_\_\_\_\_

on account of membership fee is attached.

**TO BE SIGNED BEFORE DHA DESIGNATED OFFICER**

**Thumb Impression**

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**Left (Male) Right (Female)**

**FOR OFFICE USE**

Date \_\_\_\_\_

\_\_\_\_\_  
Deputy Director

To be typed on Rs. 100/ Non  
Judicial Stamp Paper.

**MEMBERSHIP AFFIDAVIT (SPECIMEN)**

I, Mr/ Mrs/Miss \_\_\_\_\_ Son/Wife/widow/Daughter of, \_\_\_\_\_  
Religion \_\_\_\_\_ adult, resident of \_\_\_\_\_

\_\_\_\_\_ do hereby on solemn affirmation, state as under: -

1. That the particulars/information's given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for **Category 'EE'** membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Bylaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That, I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in **Category 'EE'** is rejected by the Executive Board.
4. That, I fully understand that **Category 'EE'** membership is project based specific for possession /sale /purchase of EGKL unit(s) and in DHA existing phases, except DCK. I shall not use or claim it for any other purpose.

5. I understand that my said membership can be cancelled any time if found involved in illegal activities/misconduct or mal practices.

**DEPONENT**

## **INSTRUCTIONS**

### **FOR CATEGORY 'EE' MEMBERSHIP**

#### **GENERAL**

1. All Pakistani & Foreign National Citizens are eligible for membership.
2. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class1, Gazetted Officer (Grade-17 &above).
3. Original CNIC/Passport **MUST** be in possession while appearing before DHA Designated Officer.
4. This Membership is specific to EGKL project only and for lifetime, renewable after every **05** years, on deposit of renewal fee.
5. Applicant is required to appear personally before the DHA Designated Officer for membership formalities (Biometrics & Photographs) on the next day of depositing fee.
6. Same day process of Membership will be conducted on depositing **URGENT** fee.
7. Membership card will be issued/dispatched on the given address after 21 working days.

#### **COMPLETION OF FORM**

1. In case of more than one marriage, details of all wives arc required (On extra sheet).
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No column to be left blank.
6. All columns must be filled in **CAPITAL LETTERS**.
7. Non-Muslims are exempted from Mosque fund.

#### **DOCUMENTS TO BE ATTACHED**

- 1 Pay Order/ Bank Draft for Registration fee Rs. **201,000/-** (Including Form Charges)payable to Pakistan Defence Officers Housing Authority, Karachi (Photocopy of the same to be attached)
- 2 If a member is already having cat 'B' membership in DHA Karachi, he has to pay only difference of amount between cat 'B' and cat 'EE' membership.

- 3 Two latest passport size photographs duly attested (One on front & one on back).
- 4 Two copies of CNIC/NICOP/POC/Passport (as applicable) duly attested. Attested photocopy of NADRA Form "B" for children (Pakistan Nationals) under 18 years of age.
- 5 Passport /CNIC of children over/under 18 years for person having Pakistan Origin Card or Overseas Pakistan Card (NICOP) duly attested.
- 6 Affidavit on Rs. 100/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
- 7 1 x passport size photograph of each living family member & photocopy of CNIC duly attested (Over 18 years of age).
- 8 All Foreign National are required to obtain NOC from Ministry of Interior / Home Department Government of Sindh.
- 9 Attested copy of death certificate of deceased family member (Parents, Spouse/Children) only to be attached.

**IMPORTANT.** Foreign Nationals (Except POC holder) are required to obtain NOC from Ministry of Interior / Home Department Government of Sindh for purchasing any property as per existing law.