

Rs. 500

DHA CITY

S

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi-75500

Telephones: 9266801-5, 111 589 589, Fax :35886406

Web Site: www.dhakarachi.org /E-mail:dhakarachi.org

Read the Instructions carefully before filling

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
(Passport Size) (Attested)

PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. _____
- Marital Status : Married Unmarried Divorcee Widower Widow
- CNIC No.

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- NICOP/POC No.

					-								-	
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- Khandan No. (As given in CNIC) _____
- Date of Birth (dd/mm/yy) _____
- Visible Mark of Identification _____
- Passport No. _____
- Domicile _____
- Nationality _____
- Religion _____
- Sect _____

PROFESSIONAL INFORMATION

- Qualification _____
- Profession _____
- Designation _____
- Name/Address of Organization _____

ADDRESS

- Present/ Mailing Address _____

- Permanent Address : _____

- E-Mail : _____

CONTACTS

- Tele Office : _____
- Residence : _____
- Mobile : _____
- Fax : _____
- Other : _____

TO BE FILLED IN BLOCK LETTERS
PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
DETAILS OF FAMILY MEMBERS

1.	FATHER'S NAME	Photo																			
	CNIC NO.			-																-	
	ADDRESS																				
	TELEPHONE NOS.		LAND LINE:											MOB:							
2.	MOTHERS'S NAME	Photo																			
	CNIC NO.			-																-	
	ADDRESS																				
	TELEPHONE NOS.		LAND LINE:											MOB:							
3.	SPOUSE' NAME	Photo																			
	CNIC NO.			-																-	
	ADDRESS																				
	TELEPHONE NOS.		LAND LINE:											MOB:							
4.	CHILDREN OVER 18 YEARS																				
	(1)	NAME	Photo																		
		CNIC NO.			-															-	
		ADDRESS																			
		TELEPHONE NOS.		LAND LINE:											MOB:						
	(2)	NAME	Photo																		
		CNIC NO.			-															-	
		ADDRESS																			
		TELEPHONE NOS.		LAND LINE:											MOB:						
	(3)	NAME	Photo																		
		CNIC NO.			-															-	
		ADDRESS																			
		TELEPHONE NOS.		LAND LINE:											MOB:						
	(4)	NAME	Photo																		
		CNIC NO.			-															-	
		ADDRESS																			
		TELEPHONE NOS.		LAND LINE:											MOB:						
5.	CHILDREN UNDER 18 YEARS																				
	(1)	NAME	Photo																		
		Child Registration No.			-															-	
	(2)	NAME	Photo																		
		Child Registration No.			-															-	
	(3)	NAME	Photo																		
		Child Registration No.			-															-	
	(4)	NAME	Photo																		
		Child Registration No.			-															-	

NOTE: ALL FAMILY MEMBER'S NIC, B. FORM COPIES & PHOTOGRAPHS REQUIRED

Present Postal Address _____

Date: _____

Signature: _____
 Name: _____
 Membership No: _____
 Phone No: _____

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____
dated _____ drawn on _____
on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Thumb Impression

Signature _____

Signature _____

Signature _____

Male (Left) Female (Right)

FOR OFFICE USE

Date _____

Administrative Officer

INSTRUCTIONS

FOR CATEGORY 'S' (ESS) MEMBERSHIP

General

1. Only those person are eligible who are allotted property through special allotment.
2. Membership fee, advance Development charges and mosque fund to be paid with the application through Bank Draft/Pay Order in favour of DHA City Karachi (Mosque Fund not applicable to non Muslims).
3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
4. Original CNIC MUST be in possession while appearing before DHA Designated Officer.
5. Category 'S' (ESS) member is desirous of purchase other plot, will be required to obtain separate membership.
6. This Membership is valid till disposal of property acquired through Category 'S' membership and renewable after every 05 years till disposal.
7. Applicant is required to appear personally before the DHA designated officer for signatures, digital photographs and digital fingerprinting.
8. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
2. Two latest passport size photographs duly attested (One on front & one on back).
3. Two copies of the CNIC/ NICOP/POC duly attested.
4. Attested photocopy of NADRA Form 'B' for family members less than 18 years of age.
5. Copy of Passport /CNIC/NICOP/POC of children over/under 18 years for persons having NICOP/POC
6. Affidavit on Rs. 20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
7. 1x passport size photographs of each living family member & photocopy of CNIC duly attested (Over 18 years of age).

Note

1. For renewal of DHA City Membership at Sub Office Rawalpindi, please add Rs 2,000/- and 5,000/- for new membership.
2. Rs 5,000/- will be processing fee for transfer at Sub Office Rawalpindi.