

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defenses Housing Authority, Karachi.
Telephones: 99266801-5, 111 589 589, Fax: 35886406 & 35310204

Web Site: www.dhakarachi.org/E-mail: dha@dhakarachi.org, tr_dhacity@dhakarachi.org

Rs. 200

C

DCK MEMBERSHIP FORM CATEGORY "C" (CEE)

FOR TRANSFERS THROUGH GIFT/HIBA ZABANI BILA EWAZ AND LEGAL HEIRS

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

OFFICE USE ONLY

Membership No. _____
Date _____

Ref: Plot File No. _____
HIBA LEGAL HEIR

PHOTO
(Please Paste)

(Passport Size)
(Attested on Front side)

PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. _____
- Marital Status : Married Unmarried Divorcee Widower Widow
- CNIC No. _____
- NICOP/POC/Passport _____
- Nationality _____
- Religion _____
- Sect _____
- DOB _____

PROFESSIONAL INFORMATION

- Qualification/ Profession _____
- Organization _____
- Designation _____

ADDRESSES

- Present Address : _____

- Permanent Address : _____

- E-Mail (Own) : _____

CONTACTS

- Tel Office: _____
- Residence: _____
- Mobile: _____
- Other: _____

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
 DETAILS OF FAMILY MEMBERS
 TO BE FILLED IN BLOCK LETTERS**

1.	FATHER'S NAME																
	CNIC No.																
2.	MOTHER'S NAME																
	CNIC No.																
3.	SPOUSE'S NAME																
	CNIC No.																
	PH NOS. (LAND LINE/MOB) (Optional)																
4.	CHILDREN OVER 18 YEARS																
	(1) NAME																
	CNIC No.																
	(2) NAME																
	CNIC No.																
	(3) NAME																
	CNIC No.																
	(4) NAME																
	CNIC No.																
	(5) NAME																
	CNIC No.																
5.	CHILDREN UNDER 18 YEARS																
	(1) NAME																
	Child Registration No.																
	(2) NAME																
	Child Registration No.																
	(3) NAME																
	Child Registration No.																
	(4) NAME																
	Child Registration No																
	(5) NAME																
	Child Registration No.																

Date: _____

Signature: _____

Note:

Name: _____

- a. Please use Extra Sheet if necessary.
- b. Attach NADRA Verification Form

BANK DRAFT / PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs. _____

dated _____ drawn on _____ on account of membership
fee is attached.

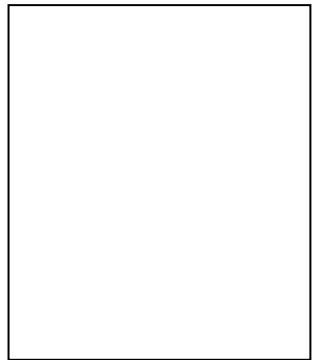
TO BE SIGNED BEFORE DHA CITY DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression



Left (Male) Right (Female)

**RECOMMENDED/APPROVED
BY
DEPUTY DIRECTOR MEMBERSHIP**

Dated _____

Deputy Director Membership

INSTRUCTIONS

FOR CATEGORY 'C' (CEE) MEMBERSHIP

GENERAL

1. Following are eligible: -
 - a. Legal Heirs.
 - b. Recipient of property through Gift/Hiba Zabani Bila Ewaz.
2. Hiba cannot be done by one Category 'C' (CEE) Member to another Category 'C' (CEE) Member, except within legal heirs.
3. Category 'C' (CEE) Membership is valid till disposal of property acquired through Gift/Hiba or as Legal Heirs. **This Membership is renewable after every 03 years**, and automatically expires on sale of gifted property
4. Category 'C' (CEE) Member will have to obtain category 'B' membership in case of purchase of any other property in **DHA City** Karachi.
5. All attached documents should be duly attested by Oath Commissioner /Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
6. Non Muslims are exempted from Mosque fund.
7. Same day process of Membership will be conducted on depositing **URGENT** fee.

COMPLETION OF FORM

1. In case of more than one marriage, detail of all wives and children are required (on extra sheet).
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee Rs. _____ payable **in favour of DHA City Karachi** (Please attach a photocopy of the same).
2. Two latest passport size photographs of the applicant duly attested.
3. Two colour copies of the CNIC/NICOP/POC/Passport duly attested (as applicable).
4. Attested photo copy of NADRA Form 'B' for children (Pakistani Nationals) under 18 years of age.
5. Passport /POC/NICOP of children over under 18 years for persons having Pakistan Origin Card or Overseas Pakistani Card.
6. 1 x copy of title documents of the concerned property (attested)
7. Affidavit on Rs. 100/- non Judicial stamp paper duly attested by Oath Commissioner be attached as per **(Specimen attached)**.
8. An amount of Rs 2000/- per membership will be paid as NADRA verification charges.
9. For fresh membership at Sub Office Rawalpindi/Islamabad, please add Rs.5,000/- as service charges.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter of
_____Religion _____, adult, resident of _____
_____ do hereby solemnly affirm that :-

1. The particulars/information given in the attached membership form are correct to the best of my knowledge and belief.
2. I have read and will abide by all the existing rules and Regulations laid down by the Defence Housing Authority Karachi (DHA City Karachi) including any changes that are incorporated in such Rules/Bye - Laws and Regulations from time to time.
3. I understand that this registration is ONLY for Plot No. _____ and that I will have to obtain other applicable membership prior to sale/purchase/transfer of any other property.
4. The required registration fee is paid herewith and I agree that I will not claim its refund except if my membership is rejected by the Authority.
5. In case of transfer of property to Legal Heir(s), the same property will 'Not' be sold within next three (03) months of date of issue.

Deponent

Name _____

CNIC _____