

# DHA CREEK CLUB

A PREMIER DESTINATION





*Your Second Home*



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# Club Secretary MESSAGE

Dear Visitor,

It is truly heartening to see your keen interest in the Defence Authority Creek Club - your second home. Since its inauguration on 2 November 1993, the club has been committed to providing impeccable recreational facilities to its esteemed members. Over the years, the club has steadily enhanced the quality and range of its facilities across a vast area. From improved sports amenities and diverse culinary experiences to the hosting of memorable events, every effort has been made to enrich the members' experience. Today, Creek Club is one of the most sought-after clubs in the city, proudly serving over 4,000 members.



The journey continues, with the club's reputation growing each day as more people express interest in joining our community. Creek Club offers an extensive range of indoor and outdoor sports facilities, along with multiple dining options catering to all ages and tastes.

All of these facilities are open to our valued members, and to future members like you. Membership is indeed an investment of both time and resources, but one that we assure you is truly worthwhile.

Please take a few moments to explore the following pages for a comprehensive overview of our facilities and to understand the membership process. We look forward to welcoming you to Creek Club very soon.

Warm regards,

**Secretary, DA Creek Club**  
**Brigadier Amir Khan, SI(M), (Retd)**



# CLUB HISTORY & INTRODUCTION OF EXECUTIVE COMMITTEE

Creek Club was inaugurated in 1993. It is one of the most valued and renowned clubs of Pakistan under the umbrella of Pakistan Defence Officers Housing Authority Karachi. It is located at Phase VIII DHA, Karachi. It has an area of around 20 acres that goes along magnificent Gizri Creek side.

The club membership is governed by an Executive Committee which is comprised as under:-

|                                     |   |                                            |
|-------------------------------------|---|--------------------------------------------|
| <b>Chairman Executive Committee</b> | - | <b>Administrator DHA Karachi</b>           |
| <b>Deputy Chairman</b>              | - | <b>Secretary, DHA Karachi</b>              |
| <b>Member</b>                       | - | <b>Secretary, Creek Club</b>               |
| <b>Other Members</b>                | - | <b>Three permanent members of the club</b> |



# SPORTS AND ALLIED FACILITIES

Separate Swimming Pools of Ladies, Gents and Kids

Separate Steam Sauna, Jacuzzi for Ladies and Gents

Separate Gym for Ladies and Gents

Table Tennis Hall

Lawn Tennis Courts (3)

International Standards Squash Courts

Billiard and Snooker Room

Badminton Courts (3)

Jogging Track (1 km)

Children's Park

Futsal Ground

Yoga and Fitness Room

Library

Open Air Movie Screen Plus Cinema Hall

Barber Shop and Gents Massage Room

Floral Nursery

TV Lounge

Blue Room (Executive Drawing Room)

Cigar Room

## Upcoming Facilities

- Padel Courts
- Covered Car Park (Under Solar Panels)





# FOOD & BANQUET FACILITIES

Indus Restaurant (Pakistani and Continental Cuisines)

Creek Asuka (Oriental Cuisine Theme Restaurant)

Café De Creek (Snacks, Coffee & Smoothies)

Barbeque Lawn (Traditional Grilled BBQ)

Snacks Lawn (Hi-Tea and Refreshments)

Bakery

Pearl Marquee

Banquet Halls

Event Lawns





# EVENTS & ATTRACTIONS

Weekend BBQ Buffets Dinner with Live Music

Lavish Sunday Brunch

Chinese & Desi Dinner Buffet

Saturday Light Lunch Buffet

Weekend Hi Tea Buffet

Bi-Weekly Movie Screening (Separate Days for Children and Families)

Weekly Tambola Night

Musical Concerts

Cultural Celebrations

Independence Day and Pakistan Day Celebrations

Arts Events, such as, Mushaira, Book Launchings and Ghazal Night etc

Sports Festivals like Tennis and Swimming Championships, Mini Olympic etc

Events like Pets and Dogs Shows

Food Festivals



# BANQUETS & RESERVATION

Creek Club has many ideal locations to hold variety of events ranging from small birthday parties, marriage events to large scale corporate functions.

| Facility      | Capacity            | Suitable for                           |
|---------------|---------------------|----------------------------------------|
| Pearl Marquee | 600 persons         | Weddings and indoor events             |
| Mehran Hall   | 300 persons         | Weddings and indoor events             |
| Defence Hall  | 175 persons         | Weddings and indoor events             |
| Creek Hall    | 80 persons          | Small functions, conference hall setup |
| Rockery Lawn  | 800 to 4000 persons | Mega functions, concerts, exhibitions  |
| Dolphin Lawn  | 300 persons         | Wedding, corporate events              |
| Coral Lawn    | 400 persons         | Weddings, corporate events             |
| Reef Lawn     | 300 persons         | Weddings, corporate events             |
| Tulip Lawn    | 600 persons         | Weddings, corporate events             |
| Gizri Lawn    | 500 persons         | Weddings, corporate events             |
| Birthday Lawn | 100 persons         | Birthday, small events                 |
| Bridal Rooms  |                     | Furnished and air-conditioned rooms    |



# NEW MEMBERSHIP

- ➔ Club offers limited number of new membership every year.
- ➔ There are different types of memberships. Club staff will assist you in selecting the appropriate membership suiting your requirements.
- ➔ Regular Membership is awarded for lifetime and is extended to eligible family members.
- ➔ Eligible household family members include unmarried sons (upto 28 yrs), unmarried daughters (upto 30 yrs of age) and parents of principal applicant only.
- ➔ Members are required to pay monthly subscription.
- ➔ Club Executive Committee reserves the right to accept or decline membership application without citing any reasons.
- ➔ Creek club members can enjoy Food & Beverage facilities at all other clubs of DHA Karachi.
- ➔ Creek Club has affiliations with prominent clubs of the other cities of Pakistan.





# REQUIREMENTS FOR BECOMING NEW MEMBER

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1.      | Requirements to Become a Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Fee Rs 3 Million) |
|         | <p>a. Pakistani adult citizens can apply for regular club membership.</p> <p>b. The membership is given in personal capacity. Following are some of prominent features of regular membership:-</p> <ul style="list-style-type: none"><li>(1) Membership for entire family (spouse and households).</li><li>(2) Lifetime tenure (Membership is transferable to surviving spouse only in case of death of Principal Member).</li><li>(3) Access to club's facilities is restricted to family members who have club cards (membership for children is optional).</li><li>(4) Membership can be converted to 'Permanent' status at a later stage (terms &amp; conditions applicable).</li><li>(5) Membership can be transferred to one of the wards.</li><li>(6) Discounted independent membership options for children.</li><li>(7) Option to enroll parents by Principal Member as household members.</li></ul> |                    |
| 2.      | Procedure in Detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Approx 1 year)    |
| Step-1: | A prospective membership form (Rs 1000 only) is attached with this booklet. Duly filled form can be submitted to the office during working hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |
| Step-2: | 1 <sup>st</sup> Interview of applicant along with spouse will be conducted by Secretary of the Club.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Step-3: | After 1 <sup>st</sup> Interview, selected applicant can obtain membership form (Rs 2000). Form duly completed, can be submitted at office along with advance membership fee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Step-4: | You will receive invitation from Club Executive Committee (CEC). Details will be communicated via letter / email. Applicants are required to confirm their availability by sending a reply letter / email. (Presence of spouse for the interview is mandatory).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| Step-5: | Applicants will be informed about the result of interview, once notified by CEC. Applicants will also be required to pay any remaining fee as per the rates prevailing at the <b>date of final CEC Interviews</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Note:   | <b>Please adhere to dress code in interviews.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |

### 3. Documents and Other Essential Requirements

- a. Three coloured passports sized photographs of each family member (self, spouse & children).
- b. One picture of entire family (group photo).
- c. Copies of CNIC of applicant, spouse and children above 18 yrs. Form B copies for minor children.
- d. Advance Payment as Pay Order in the name of Defence Authority Creek Club.
- e. Membership Form needs to be completely filled in all respects, specially:-
  - (1) Particulars of applicant, spouse and children.
  - (2) Your membership status with other clubs.
  - (3) Proposal & Seconding (Recommendation) on the Membership Form by Creek Club's existing Permanent Members who know you.
  - (4) Club membership form duly endorsed by Transfer & Record Directorate of DHA Karachi.
  - (5) Evidence of DHA Karachi or DHA City Karachi's membership (copy of membership card or letter or receipt of payment).

### 4. Meeting with Club Executive Committee

- a. Final Selection of members is made by Club Executive Committee (CEC) after interview of Principal applicant along with spouse.
- b. Due to large number of applicants, **waiting time may be extended to several months.**
- c. The decision of CEC is notified in few week's after the final interview. However, facilities can not be used till written approval of CEC is notified and subsequently club cards are issued.
- d. Refunds are processed approximately in two weeks time for unsuccessful candidates or for those who withdraw their application.

### 5. Other Considerations

(Important)

- a. Memberships of **maximum three DHA Clubs** can be obtained at a time.
- b. Submission of membership form and fee does not mean confirmation of award of membership.
- c. In case of applicant's absence from interview, next date of interview shall be given according to waiting list and CEC Schedule.
- d. CEC reserves the right to increase the membership fee before final interview. In such case, new fee will be applicable.
- e. All taxes shall be levied in accordance with the prevailing Government laws and directives.

# CODE OF CONDUCT

- ➔ Right of admission in club is reserved for members only.
- ➔ Members & visitors are expected to abide by the club rules and regulations.
- ➔ Dress Code for visiting club offices and interviews:

**Gents:**

1. Lounge Suit: Single colour Pant Coat with matching Tie.  
OR
2. Pakistani: Shalwar Kameez of sober colour and waist coat with closed collar and closed button.  
OR
3. National: Shalwar Kameez of sober colour with Sherwani.

**Ladies:** Presentable / sober dress

- ➔ Maids and servants are only allowed as guests on same table (properly attired)
- ➔ Drivers are not allowed to sit inside the club (sitting place available outside club boundary wall)

**Club Office Timings:** Monday to Friday

from 9:30 AM to 4:30 PM

(Lunch break from 1 PM to 2 PM)





### Frequently Asked Questions

**Q1 Are club facilities for members only?**

A Yes, Creek Club's a members club and your need to obtain club membership to use most of its facilities. However, venues for events can be booked by non-members having a reference of a club member.

**Q2 Is there any discount in membership fee available?**

A No, membership fee is fixed. At present it is Rs 4.4 million. You will be charged the amount prevailing on the date of approval of your final membership interview. Fee is payable in advance.

**Q3 Is there any Security Deposit?**

A Yes, out of Rs 4.4 million fee, Rs 200,000/- is refundable /adjustable security deposit.

**Q4 What are monthly charges of a regular membership?**

A A regular member needs to pay a fixed amount as monthly subscription. Besides this, household monthly subscription is also applicable for eligible children and parents (if opted).

**Q5 Who can be household members?**

A Your unmarried children can be opted as household member (Maximum 28 years for boys and Maximum 30 years for girls). Parents of only Principal Member can also be opted as household member.

**Q6 What is the status of spouse member?**

A Spouse is considered member for all practical purposes including use of facilities and signing of credit bills. There is no separate monthly subscription for spouse. However, only Principal Member can do the fundamental communication with the club adding removing household members, closure of membership etc.

**Q7 Is there any life span of regular membership?**

A The regular membership lasts until the life of member. However, the membership can be cancelled earlier either voluntarily by the member or due to perpetual nonpayment of bills.

**Q8 Can membership be soldout?**

A No, the membership is not sellable. It can be transferred to the surviving spouse, in case of death of principal member. For permanent members above 65 years of age, the membership is transferable to any one of the nominated household (children). Transfer fee will be applicable.

**Q9 What are rules for foreigners ?**

A Foreigner applicants and guests will be treated as per the laid down procedures on case-to-case basis.

**Q10 My bank want to know the NTN for preparing pay-order. What is it?**

A You may quote NTN as 1692751-6 (DHA-Karachi). Pay-order will be made in favour of Defence Authority Creek Club.

**Q11 Can my brothers, sisters and other extended family members become my households?**

A No, however, you may bring along them for dining facilities as guest. Prior reservation is advised while bringing guests. Furthermore, only Principal Member or spouse can introduce guests in the club.

**Q12 Can I park my vehicle inside the club?**

A Club has limited parking space available inside the club for members' cars. Only those cars can be allowed inside which have a valid car parking sticker. Only vehicles which are registered in name of member or spouse can be given car stickers. Parking inside club is subject to availability of parking space.

**Q13 How would I know my monthly bill?**

A Club will send you monthly bill via registered postal mail / email before 10<sup>th</sup> of every month. If you don't receive bill, up to 15<sup>th</sup> of a month, you should obtain a copy from club office. Members also receive SMS from Smart Pay for online payment. Monthly bills can be paid by cash or cheque at any branch of Bank Al Habib across Pakistan.

**Q14 What are implications of non-payment of monthly bills?**

A Last date of monthly bills is the last day of following month. That is, bill for the month of May needs to be paid on or before 30<sup>th</sup> June. Non-Payment of bill cause 5% late payment surcharge and subsequent stoppage of club membership. Perpetual non-payment will render you membership suspended and ultimately terminated.

**Q15 What is permanent membership status?**

A Regular members can apply for permanent membership after five years of active regular membership with good record (Terms and conditions applicable). Permanent members are eligible to present themselves to be part of Club Executive and other Committees. Other benefits are reduced monthly subscription, option of membership transfer to one of son/daughter and display of name on the roll of honour.

# RECIPROCAL AFFILIATION WITH OTHER CLUBS

DHA Lahore Clubs

Lahore Gymkhana

Islamabad Club

Jacaranda Club, Islamabad

Oasis Club, Pano Aqil

Chenab Club, Faisalabad

Quetta Club Limited

Hayyat Regency & Club, Lahore

Abbottabad Club

Best Western DHA Quetta





# Contact Information

**ADDRESS:**

Zulfiqar Street # 01 Phase 8, DHA, Karachi. 75500

Tel: 021-35841901-4, 35841907 , 35246874-6

dacc@cyber.net.pk  
dacreekclub@yahoo.com

**MEMBERSHIP DEPT:**

Ext: 2012

Membership.dacc@dhakarachi.org

**CARDS / CAR STICKER / BILLING**

Ext: 2013

Billing.dacc@dhakarachi.org

**BOOKING OFFICE**

Ext: 2027 / 2028

**MAIN RECEPTION**

Ext: 2027 / 2028

**OFFICE RECEPTION**

Ext: 2020



<https://www.dhakarachi.org/clubs/da-creek-club/>



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WhatsApp Channel





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