

# PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi-  
Telephones: 9266801-5, 111 589 589, Fax: 5886406  
Web Site: 3[www.dhakarachi.com.pk](http://www.dhakarachi.com.pk)/E-mail:[dha@dhakarachi.org](mailto:dha@dhakarachi.org).

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## FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "KPT-S"

**READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING**

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL NUMBER

PHOTO (Please Paste)
(Passport Size) (Unattested)

### PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. \_\_\_\_\_
- Marital Status :  Married  Unmarried  Divorcee  Widower  Widow
- CNIC No. 

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- NICOP No. 

					-								-	
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- POC No. 

					-								-	
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- Passport No. \_\_\_\_\_
- Nationality \_\_\_\_\_
- Religion \_\_\_\_\_
- Sect \_\_\_\_\_

### PROFESSIONAL INFORMATION

- Qualification \_\_\_\_\_  
\_\_\_\_\_

### ADDRESSES

- Present Address : \_\_\_\_\_  
\_\_\_\_\_
- Mailing Address (If different to Present Address) \_\_\_\_\_  
\_\_\_\_\_
- Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
- E-Mail : \_\_\_\_\_

### CONTACTS

- Tele Office : \_\_\_\_\_
- Residence : \_\_\_\_\_
- Mobile : \_\_\_\_\_
- Fax : \_\_\_\_\_
- Other : \_\_\_\_\_

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY**  
**DETAILS OF FAMILY MEMBERS**  
**(TO BE FILLED IN BLOCK LETTER)**

<b>1.</b>	<b>FATHER'S NAME</b>		<b>PHOTO</b>																		
	<b>CNIC No.</b>		(Passport size)																		
<b>2.</b>	<b>MOTHER'S NAME</b>		<b>PHOTO</b>																		
	<b>CNIC No.</b>		(Passport size)																		
<b>3.</b>	<b>SPOUSE'S NAME</b>		<b>PHOTO</b>																		
	<b>CNIC No.</b>		(Passport size)																		
	<b>PH NOS. (LAND LINE/MOB) (Optional)</b>																				
<b>4.</b>	<b>CHILDREN OVER 18 YEARS</b>																				
	(1)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>CNIC No.</b>	(Passport size)																		
	(2)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>CNIC No.</b>	(Passport size)																		
	(3)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>CNIC No.</b>	(Passport size)																		
	(4)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>CNIC No.</b>	(Passport size)																		
<b>5.</b>	<b>CHILDREN UNDER 18 YEARS</b>																				
	(1)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>Child Registration No.</b>	(Passport size)																		
	(2)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>Child Registration No.</b>	(Passport size)																		
	(3)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>Child Registration No.</b>	(Passport size)																		
	(4)	<b>NAME</b>	<b>PHOTO</b>																		
		<b>Child Registration No.</b>	(Passport size)																		

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Note: Please use Extra Sheet if necessary.

Name: \_\_\_\_\_

**CERTIFICATE BY GMCW&E KPT**

1. Certified that the above particulars of Mr/Mrs/Miss/Mst \_\_\_\_\_ have been checked and found correct.
2. He/She is an employee of KPT in BPS \_\_\_\_\_ and serving in this organization since \_\_\_\_\_

**Office Seal**

Signature \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

**BANK DRAFT/PAY ORDER**

Pay Order/Bank draft No. \_\_\_\_\_ amounting to Rs . \_\_\_\_\_  
dated \_\_\_\_\_ drawn on \_\_\_\_\_  
on account of membership fee is attached.

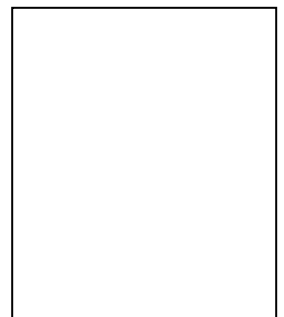
**(TO BE SIGNED BEFORE DHA DESIGNATED OFFICER)**

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**Thumb Impression**



**Male (Left) Female (Right)**

**RECOMMENDED**

Date \_\_\_\_\_

**Dy Director M/ship**

# **INSTRUCTIONS**

## **CATEGORY 'KPT-S' MEMBERSHIP**

1. **ELIGIBILITY FOR MEMBER.** Only KPT recommended/approved employees.
2. Existing fee is Rs 6500/- (Rs. 5000/- Membership fee and Rs. 1500/- processing charges)
3. Original CNIC must be in possession while appearing before DHA Designated Officer.
4. Category 'KPT-S' member if desirous to purchase any other property in DHA will have to obtain category 'B' membership by paying laid down fee.
5. This membership is valid till disposal of property acquired through Category 'KPT-S'.

### **6. COMPLETION OF FORM**

- a. In case of more than one marriage, family details of all wives is required.
- b. All attached documents must be readable.
- c. No overwriting/cutting/erasing is acceptable.
- d. Incomplete forms will not be accepted.
- e. No entry is to be left blank.
- f. All columns must be filled in BLOCK LETTERS.

### **7. DOCUMENTS TO BE ATTACHED**

- a. Pay Order/Bank Draft for registration fee payable to **DHA City, Karachi.**
- b. Two latest passport size photographs duly attested.
- c. Two copies of the National Identity Card duly attested (as applicable).
- d. Attested photocopy of Form 'B' for family members under 18 years of age.
- e. Affidavit on Rs. 100/- non Judicial stamp paper duly attested by Oath Commissioner as per Bye Laws (specimen attached).
- f. An amount of Rs.2000/-per membership will be paid as verification charges.

### **8. NOTE**

- a. **For renewal of DHA City Membership at Sub Office Rawalpindi/Islamabad, please add Rs 2,000/- and 5,000/- for new membership.**
- b. **Rs 5,000/- will be processing fee for transfer at Sub Office Rawalpindi/Islamabad.**

**To be typed on Rs. 20/-  
Non Judicial Stamp Paper.**

## **AFFIDAVIT SPECIMEN**

1. I, Mr/Mrs/Miss/Mst: \_\_\_\_\_ Son/Wife/Daughter of \_\_\_\_\_  
Religion \_\_\_\_\_, adult, resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby on solemn affirmation, state as under:-

- a. That the particulars/information given in the attached membership form is correct to the best of my knowledge and belief.
- b. I will abide by all the existing rules and regulations laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/Bye Laws and Regulations from time to time.
- c. I understand that this membership is only valid for DHA-II, therefore cannot be used for any other purpose.
- d. I understand that this membership shall remain inactive/ provisional till allotment of plot in DHA-II.
- e. I understand I will have to obtain registration in category 'B' (BEE) prior to purchase of any other property in DHA Karachi.
- f. I am prepared to accept Registration in Category 'KPT-S' of the Pakistan Defence Officers Housing Authority Karachi and to subscribe to its all applicable fees and funds.
- g. This membership shall stand cancelled automatically if DHA-II does not materialise and that I shall not claim refund of membership fee.

2. I also understand that as a Category 'KPT-S' member I will only be entitled for an allotment of a plot as per dimension recommended by KPT.

**DEPONENT**