

Rs.500/-

DHA CITY

BS

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: 99266801-5, 111 589 589, Fax : 35886406

Website: www.dhakarachi.org /E-mail: t&r_dhacity@dhakarachi.org

Read the Instructions carefully before filling

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
(Passport Size) (Attested)

PERSONAL PARTICULARS

- Name : Mr./Mrs. /Miss./Mst. _____
- Marital Status : Married Unmarried Divorced Widower Widow
- CNIC No.

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- NICOP/POC No.

					-								-	
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- Passport No. _____
- Nationality _____
- Religion _____
- Sect _____

PROFESSIONAL INFORMATION

- Qualification _____
- Place of Work/Duty _____

ADDRESS

- Present/ Mailing Address _____

- Permanent Address : _____

- E-Mail : _____

CONTACTS

- Tele Office : _____
- Residence : _____
- Mobile : _____
- Fax : _____
- Other : _____

DHA CITY

SERVING CERTIFICATE FOR SINDH GOVT OFFICERS (BY MEMBER)

I certify that:

1. I have never been allotted any plot in Defence Housing Authority City, Karachi before.
2. I am prepared to accept Registration in Category BS (Sindh Govt Officers) of Defence Officers' Housing Authority, and to subscribe to its fee.
3. I hereby confirm that I fully understand that I will be governed for allotment of plot in accordance with GHQ Policy issued on subject vide GHQ AG's Branch (W&R Dte) DHAs Cell letter No. 05/5028DHAs Cell dated 03 Aug 2005 as amended from time to time.
4. I will abide by all existing rules and regulations laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/Bylaws and regulations from time to time.
5. Above mentioned particulars have been checked and found correct to the best of my knowledge.

Signature: _____

Number: _____

Name: _____

Appt: _____

Grade/BPS: _____

Date: _____

COUNTER SIGNED BY HOD/SENIOR OFFICER INCHARGE

1. It is certified that the above particulars of Service Number _____ Mr/Mrs/Miss/Mst _____ have been checked and found correct to the best of my knowledge.
2. He/She is an employee in Department of _____, Government of Pakistan in BPS _____ and presently serving in this organization since _____.

Signature: _____

Number: _____

Name: _____

Appt: _____

Grade/BPS: _____

Official Seal: _____

Date: _____

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____

dated _____ drawn on _____

on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Thumb Impression

Signature _____

Signature _____

Male (Left) Female (Right)

RICE USE

Date _____

_____ Dy Director M/ship

INSTRUCTIONS

General

1. All Sindh Government Officers are eligible for membership.
2. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
3. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
4. Original CNIC and Service Card MUST be in possession while appearing before DHA Designated Officer.
5. Non Muslims are exempted from Mosque fund.
6. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
2. Two latest passport size photographs duly attested (One on front & one on back).
3. Two copies of the CNIC duly attested.
4. Attested photocopy of Form 'B' for family members under 18 years of age.
5. Copy of Passport/CNIC of children over/under 18 years for persons having Overseas Pakistani Card.
6. Affidavit on Rs.20/- Non Judicial stamp paper duly attested by Oath Commissioner (Specimen enclosed).
7. An amount of Rs.2000/-per membership will be paid as verification charges

DHA CITY

**To be typed on Rs. 20/-
Non Judicial Stamp Paper.**

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter of
_____ Religion _____, adult, resident of _____
_____ do hereby on solemn affirmation,
state as under:-

1. That the particulars/information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "B" membership of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'B' (BEE) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category 'B' (BEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE).

D E P O N E N T