

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
 DETAILS OF FAMILY MEMBERS
 (TO BE FILLED IN BLOCK LETTER)**

1	FATHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
2	MOTHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
3	SPOUSE'S NAME		PHOTO (Passport size)												
	CNIC No.														
	PH NOS. (LAND LINE/MOB) (Optional)														
4	CHILDREN OVER 18 YEARS														
	(1)	NAME	PHOTO (Passport size)												
		CNIC No.													
	(2)	NAME	PHOTO (Passport size)												
	CNIC No.														
(3)	NAME	PHOTO (Passport size)													
	CNIC No.														
(4)	NAME	PHOTO (Passport size)													
	CNIC No.														
5	CHILDREN UNDER 18 YEARS														
	(1)	NAME	PHOTO (Passport size)												
		Child Registration No.													
	(2)	NAME	PHOTO (Passport size)												
		Child Registration No.													
	(3)	NAME	PHOTO (Passport size)												
		Child Registration No.													
	(4)	NAME	PHOTO (Passport size)												
	Child Registration No.														

Date: _____

Signature: _____

Note: Please use Extra Sheet if necessary.

Name: _____

DHA CITY

CERTIFICATE **(BY MEMBER)**

I certify that:

1. I have never been allotted any plot in Defence Housing Authority City Karachi before.
2. I am prepared to accept Registration in Category E-1 (similar to Category 'D') Defence Officers' Housing Authority, and to subscribe to its fee.
3. I hereby confirm that I fully understand that I will be governed for allotment of plot in accordance with GHQ Policy issued on subject vide GHQ AG's Branch (W&R Dte) DHAs Cell letter No. 05/5028DHAs Cell dated 03 Aug 2005 as amended from time to time.
4. I will abide by all existing rules and regulations laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/Bylaws and regulations from time to time.
5. Above mentioned particulars have been checked and found correct to the best of my knowledge.

Signature: _____

Rank: _____

Name: _____

Appt: _____

Date: _____

CERTIFICATE FOR SERVING/RETIRED JCOs/SOLDIERS **COUNTER SIGNATURES**

It is certified that the particulars of Number _____ Rank _____ Name _____ have been checked and found correct.

Signature: _____

Rank: _____

Name: _____

Appt: _____

Unit Stamp: _____

Date: _____

Unit/Fmn: _____

Notes:

1. For Serving JCOs/Soldiers Counter Signed by Commanding Officer.
2. For Retired JCOs/Soldiers Counter Signed by an officer of DASB/Sta HQ.
(Also attach attested photocopies of Pension Book/Discharge Certificate.)

PAY ORDER/BANK DRAFT

Pay Order/Bank Draft No: _____ amounting to Rs. _____ dated _____

drawn on _____

on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression

Male (Left) Female (Right)

RECOMMENDED

Date: _____

_____ Dy Director M/Ship

INSTRUCTIONS
CATEGORY 'E-1' MEMBERSHIP

General

1. Serving and Retired JCOs/Soldiers of Pakistan Armed Forces are eligible for Membership in Category 'E-1'.
2. JCOs/Soldier on deputation/secondment to other Department/Service will write their original rank and not of where they are serving.
3. Membership fee and advance Development charges to be paid with the application through Bank Draft/Pay Order in favour of Defence Housing Authority City, Karachi.
4. Original CNIC and Defence Service Identity Card or Retired Soldiers Pension Book and Discharge Certificate must be in possession while appearing before DHA Designated Officer.
5. This Membership is "**TEMPORARY**" and automatically becomes Null & Void after one transaction i. e. Sale/Purchase.

Completion of Form

1. In case of more than one marriages details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Two latest passport size photographs duly attested to be attached with the application.
5. Retired Armed Forces Personals are required to attach photocopy of their documents (Discharge Certificate) and Pension Book, duly attested.
6. Incomplete forms will not be accepted.
7. No field is to be left blank.
8. All columns must be filled in BLOCK LETTERS.

Documents to be Attached

1. Bank Draft/Pay Order for Registration Fee amounting to Rs.4,500/- payable to Defence Housing Authority City, Karachi.
2. Two latest passport size photographs duly attested.
3. Two photocopies of CNIC duly attested.
4. Attested photocopy of Form 'B' or Part-II Order for details of family members.
5. An amount Rs. 2000/- per membership will be paid as verification charges.

