

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.

Telephones: 9266801-5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org

**On Behalf
Cat "F"****FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "F" (EFF)****READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING****OFFICE USE ONLY**

Membership No. _____

Date _____

SERIAL**PERSONAL PARTICULARS**

1. Name : Mr./Mrs. /Miss./Mst. _____
2. Marital Status : Married Unmarried Divorcee Widower Widow
3. CNIC No. - -
4. Date of Birth _____ 5. Passport No. _____
6. Nationality _____ 7. Religion _____ 8. Sect _____

ADDRESSES

1. Present Address : _____
- _____
- _____

**RECOMMENDED/APPROVED
BY
DEPUTY DIRECTOR MEMBERSHIP**

Dated: _____

Deputy Director (Membership)