

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: 9266801-5, 111 589 589, Fax : 35886406

Web Site: www.dhakarachi.org / E-mail: dhakarachi.org, tr_dhacity@dhakarachi.org

Read the Instructions carefully before filling

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste) (Passport Size) (Attested)

PERSONAL PARTICULARS															
1. Name : Mr./Mrs./Miss./Mst. _____															
2. Marital Status :	<input type="checkbox"/> Married <input type="checkbox"/> Unmarried <input type="checkbox"/> Divorcee <input type="checkbox"/> Widower <input type="checkbox"/> Widow														
3. CNIC/NICOP.	<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;">-</td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;">-</td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> </tr> </table>						-						-		
					-						-				
4. Nationality _____	5. Religion _____														
6. Passport No. _____	7. Sect _____														

PROFESSIONAL INFORMATION	
1. Qualification _____	2. Profession _____
3. Designation _____	4. Name/Address of Organization _____

ADDRESS	
1. Present Mailing Address _____	

2. Permanent Address : _____	

3. E-Mail : _____	

CONTACT		
1. Tele Office : _____	2. Residence : _____	3. Mobile : _____
4. Fax : _____	5. Other : _____	

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
 DETAILS OF FAMILY MEMBERS
 TO BE FILLED IN BLOCK LETTER**

1	FATHER'S NAME	PHOTO (Passport size)	
	CNIC No.		
2	MOTHER'S NAME	PHOTO (Passport size)	
	CNIC No.		
3	SPOUSE'S NAME	PHOTO (Passport size)	
	CNIC No.		
	Phone No.		
4	CHILDREN OVER 18 YEARS		
(1)	NAME	PHOTO (Passport size)	
	CNIC No.		
(2)	NAME	PHOTO (Passport size)	
	CNIC No.		
(3)	NAME	PHOTO (Passport size)	
	CNIC No.		
(4)	NAME	PHOTO (Passport size)	
	CNIC No.		
5	CHILDREN UNDER 18 YEARS		
(1)	NAME	PHOTO (Passport size)	
	Child Registration No.		
(2)	NAME	PHOTO (Passport size)	
	Child Registration No.		
(3)	NAME	PHOTO (Passport size)	
	Child Registration No.		
(4)	NAME	PHOTO (Passport size)	
	Child Registration No.		

Date: _____

Signature: _____

Note: Please use Extra Sheet if necessary.

Name: _____

DHA CITY

FOR DHA EMPLOYEES

Name : _____ Staff No. _____
Date of Employment _____ Designation _____
Department _____

**Counter Signature
Head of Department**

FOR MEMBERS OF GOVERNING BODY / EXECUTIVE BOARD

1. Name _____
2. Designation _____
3. Date of appointment _____

Date _____

FOR ALLOTTEES OF DHA CELL (GHQ)

1. Rank _____
2. Name _____
3. Designation _____
3. Date of appointment _____

Date _____

Dir DHA Cell GHQ

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____
dated _____ drawn on _____
on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression



Male (Left) Female (Right)

DHA CITY

C E R T I F I C A T E

I certify that:-

1. The above particulars are correct.
2. I am prepared to accept Registration in Category 'DS' of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and to subscribe to its fee and mosque fund.
3. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signature: _____

Name: _____

I N S T R U C T I O N S

For Category 'DS' Membership

General

1. Original CNIC/service card (if applicable) must be in possession while appearing before DHA Designated Officer.
2. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.
3. Non Muslims are exempted from Mosque fund.
4. Any observation noted at the time of sign before has to be rectified prior to proceed further.

COMPLETION OF FORM

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTERS.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to **DHA CITY, Karachi.**
2. Two latest passport size photographs duly attested.
3. Two copies of the National Identity Card and Service Card duly attested.
4. Attested photo copy of Form 'B' for details of family member under 18 years age.
5. Affidavit on Rs. 100/- non judicial stamp paper duly attested by Oath Commissioner be attached as per Bye Laws specimen attached.
6. An amount of Rs 2000/- per membership will be paid as verification charges.

Note

1. **For renewal of DHA City Membership at Sub Office Rawalpindi/Islamabad, please add Rs 2,000/- and 5,000/- for new membership.**
2. **Rs 5,000/- will be processing fee for transfer at Sub Office Rawalpindi/Islamabad.**
3. **After retirement / terminated / resigned from service, DS membership will be invalid.**

DHA CITY

To be typed on Rs 100/-
Non judicial Stamp Paper.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/Mst/Miss: _____ Son/Wife/Widow/
Daughter of _____ Religion _____, adult, resident of
_____ do hereby on
solemn affirmation, state as under:-

1. That the particulars / information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for category "DS" membership of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules / Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the **(DHA CITY)** Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in category „DS" is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category „DS" I shall not be entitled to the privileges of a person registered in Category „A" (AYE).

DEPONENT